

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT



OFFICE USE ONLY  
 Log No. 100937  
 Permit No. \_\_\_\_\_  
 Basin 070

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340 NOTICE OF INTENT NO. **58453**

1. OWNER **Marty and Shirley Price**  
 MAILING ADDRESS **PO Box 615**  
 SE NW

ADDRESS AT WELL LOCATION  
**Winnemucca, NV 89446** 8970 Dejongio Lane  
 Subdivision Name: **G.V. Ranchos** County: **Humboldt**

2. LOCATION **Lot 13B 1/4 N 1/2 1/4 Sec 19 T 35 N R 37 E**  
 PERMIT/WAIVER NO. 014-04  
 Issued by Water Resources Parcel No. 09-511-02

Latitude **40° 53.704'** UTM E **429300w**  NAD 27  
 Longitude **117° 51.981** N  NAD 83/WGS 84

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand		0	2	2
Clay		2	35	33
Sand & fine gravel		35	50	20
clay		50	70	20
course Gravel		70	80	10
Clay		80	85	5
Sand	x	85	125	40
Clay		125	130	5
Sand & course gravel	x	130	135	5

Date started: **September 10, 20 06**  
 Date completed: **September 12, 20 06**

7. Water Level  
 Static water level: **57** feet below land surface  
 Artesian Flow: **N/A** G.P.M. **N/A** P.S.I  
 Water Temperature: **Cool** °F  
 Quality: **Fair**

8. WELL TEST DATA

TEST METHOD:	Bailer	Pump	Air Lift
G.P.M.			
16			
Draw Down (Feet Below Static)			
Time (Hours)			
4			

9. WELL CONSTRUCTION

Depth Drilled **135** Feet Depth Cased **135** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**10 5/8** Inches **0** Feet **135** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>10</b>	<b>188</b>	<b>+1</b>	<b>15</b>
<b>6.625</b>	<b>4.06</b>	<b>.316</b>	<b>15</b>	<b>135</b>

Perforations:  
 Type of perforation **Factory Cut**  
 Size of perforation **0.50**  
 From **115** feet to **135** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement \_\_\_\_\_ to **50**  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Gravel Pack:  Yes  No **50** to **135**  Pumped  Poured  
 Type: \_\_\_\_\_  
 Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Type: \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Fred Anderson Drilling, Inc.**  
 (CONTRACTOR)

Address **10760 S. Grass Valley Road**  
 (CONTRACTOR)  
**Winnemucca, NV 89445**

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date Sept 12, 2006

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 2006 SEP 18 AM 11:28  
 STATE ENGINEERS OFFICE