DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10805
Permit No. Dayton Area
Basin

1. OWNER City of Carson ADDRESS Carson City, NEVADA Court House

2. LOCATION NE ¼ SW ¼ Sec. 1 T. 15N N/S R. 20 E. Ormsby County
PERMIT NO. Well #1

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Clay		0	28	28
Sandy Clay & DG		28	58	30
Gravel & Boulders		58	80	22
Sandy Clay & DG		80	100	20
White Volcanic Rock		100	116	16
Pink & White Rock		116	164	48
Pink Rock		164	200	36

Date started 9/10/69, 19
Date completed 9/18/69, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
No Water			
Abanded			

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
12" - 50'
Diameter hole 8 inches Total depth 200 feet
Casing record 8 X ~~200~~ 116
Weight per foot 12.5 Thickness 10 ga

Diameter	From	To
8 inches	0 feet	~~200~~ feet
inches	feet	116 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 X 3/32
From 88 feet to 108 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level NONE Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. F. Blair
Address Box 255 CC, Nev.
Nevada contractor's license number 5259
Nevada driller's license number 585
Signed Bill Pullman
Date 9/20/69

USE ADDITIONAL SHEETS IF NECESSARY

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