DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10620
Permit No.
Basin Carson Desert

1. OWNER Frank P. McCuskey ADDRESS 3 mi No on Soda Lake Rd, Fallon

2. LOCATION NE ¼ NW ¼ Sec. 20 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Fine Sand		0	8	8
Standing Water	8			
Coarse Sand		8	15	7
Fine Sand & Silt		15	20	5
Coarse Sand		20	23	3
Casing on Clay				
1 ft of Casing above surface				

Date started June 4, 1969, 19
Date completed June 5, 1969, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1750	12	4½	3½

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 - 12 inches Total depth feet
Casing record
Weight per foot Thickness .156

Diameter	From	To
12 inches	0 feet	8 feet
8 inches	0 feet	23 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 8 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 15 feet to 23 feet

Perforations:
Type perforation Torch Cut
Size perforation 1/8 X 6
From 15 feet to 23 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 8 Feet below land surface
Flow 12 G.P.M.
Water temperature Cold °F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. Welshenbaugh
Address PO Box 625, Fallon, Nev
Nevada contractor's license number 9105
Nevada driller's license number 494
Signed Lucille Welshenbaugh
Date 6-12-69

USE ADDITIONAL SHEETS IF NECESSARY

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