DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10 517
Permit No.
Basin Carson Desert CHPD

1. OWNER Velma Watkins ADDRESS Fallon Nev.

2. LOCATION N.W. ¼ N.W. ¼ Sec. 33 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top soil 6 ft				
2 ft sand				
5 ft Sandy clay				
6 ft water Gravel				
2 ft clay				
6 ft water Gravel				
clay Blue				

Date started ..., 19...
Date completed ..., 19...

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
230.	30.	4 ft	2 hr.

BAILER TEST
G.P.M. 10 Draw down 2 feet 1 hours
G.P.M. ... Draw down ... feet ... hours
G.P.M. ... Draw down ... feet ... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 28 feet
Casing record
Weight per foot 12 ga Thickness 12 ga

Diameter	From	To
8" inches	all feet	28 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 40 ft feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ... feet to ... feet

Perforations:
Type perforation Open
Size perforation 5/8
From 18 feet to 28 feet
From ... feet to ... feet
From ... feet to ... feet
From ... feet to ... feet
From ... feet to ... feet

9. WATER LEVEL
Static water level 11 Feet below land surface
Flow ... G.P.M. 30.
Water temperature cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name E. J. Thomas
Address Fallon Nev P.O. 132
Nevada contractor's license number 8404
Nevada driller's license number 184
Signed E. J. Thomas
Date Apr. 21 69

USE ADDITIONAL SHEETS IF NECESSARY

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