DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 10313
Permit No.
Basin Carson Desert

1. OWNER T. R. Dela Vega ADDRESS Harrigan Rd & Stark Lane, Fallon

2. LOCATION SW ¼ SW ¼ Sec. 32 T. 19 N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| TopSoil | | 0 | 2 | 2 |
| Coarse Sand | | 2 | 6 | 4 |
| Fine Sand | 6 | 6 | 12 | 6 |
| Coarse Sand | | 12 | 19 | 7 |

Date started 11-7-68, 19
Date completed , 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| 1750 | 20 | 36" | 3 |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 & 12 inches Total depth 20 feet
Casing record
Weight per foot 12.89 Thickness .188

| Diameter | | From | | To | |
|---|---|---|---|---|---|
| 8 | inches | 0 | feet | 20 | feet |
| 12 | inches | 0 | feet | 8 | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |
| | inches | | feet | | feet |

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 8 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 12 feet to 20 feet

Perforations:
Type perforation Torch Cut
Size perforation 1/8 X 6
From 12 feet to 20 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 5½ Feet below land surface
Flow 20 G.P.M.
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. Welshenbaugh
Address PO Box 625, Fallon, Nevada 89406
Nevada contractor's license number 9105
Nevada driller's license number 494
Signed Lucile Welshenbaugh
Date 11-13-68

USE ADDITIONAL SHEETS IF NECESSARY

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