DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10277
Permit No. 24330
Basin

1. OWNER Charles T. Parker Construction ADDRESS 2917 Industrial Road Las Vegas, Nevada

2. LOCATION NW ¼ SW ¼ Sec. 30 T. 21 S ~~N/S~~ R. 61E E. Clark County
PERMIT NO. 24330

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☒ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Clay & Gravel	NO	0	4	4
Caliche	No	4	23	19
Brown clay & gravel	No	23	120	97
Bown Clay	No	120	145	25
Gravel	No	145	150	5
Clay & gravel	No	150	155	5
Cemented gravel	Yes	155	300	145

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OCT 7 1968
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BRANCH OFFICE
LAS VEGAS, NEVADA

Date started January 1, 19 68
Date completed February 14, 19 68

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 60 Draw down 152 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole inches Total depth 300 feet
Casing record 8 5/8 + 1 to 300'
Weight per foot 12# Thickness 10 Gue

Diameter		From		To	
8 5/8	inches	+ 1	feet	300	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 50 feet feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 300 feet

Perforations:
Type perforation Torch cut
Size perforation 3/16 x 12 4 rows
From 150 feet to 300 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 142 feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Patrick H. Thompson
Address 3215 Cinder Lane--Las Vegas, N
Nevada contractor's license number 4286
Nevada driller's license number 192
Signed Patrick H. Thompson
Date Feb. 20, 1968

USE ADDITIONAL SHEETS IF NECESSARY

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