DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10243
Permit No.
Basin Carson Desert CARD

1. OWNER Dr. Shaw ADDRESS Manchester Circle, Fallon, Nevada
Whiteker Lane & Babb Place

2. LOCATION ¼ ¼ Sec. 36 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	3	3
Coarse Sand	x	3	11	8
Fine Sand	11	11	26	15
Casing on Clay at 26 ft.				

12' of 12"
26' 8"

Date started Aug 19, 19 68
Date completed Sep 5, 19 68

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1750	15	4½	3

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 28 feet
Casing record
Weight per foot ..... Thickness

Diameter	From	To
12 inches	0 feet	12 feet
8 inches	0 feet	26 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 12 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 18 feet to 26 feet

Perforations:
Type perforation torch cut
Size perforation 1/8 X 6
From 18 feet to 26 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 11 Feet below land surface
Flow 15 G.P.M.
Water temperature Cold ° F. Quality Medium

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.W. WELSHENBAUGH
Address PO Box 625 FALLON, NEV
Nevada contractor's license number 9105
Nevada driller's license number 494
Signed W W Welshenbaugh
Date 9-10-68

USE ADDITIONAL SHEETS IF NECESSARY

5471