DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 10108
Permit No.
Basin Carson Desert CARD

1. OWNER J W Brown ADDRESS Fallon Nev.

2. LOCATION SE ¼ S ½ Sec. 23 T. 19 N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
12 ga casing		16	21	5
	clay	21	25	4
coarse	sand	25	38	13
clay	clay	38	40	2 ft

Cement Seal 10 ft.

Date started June 15, 19 68
Date completed June 18, 19 68

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	35	3 ft	2 hr.

BAILER TEST
G.P.M. 20 Draw down 1½ feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 40 feet
Casing record
Weight per foot 12.90 Thickness 12 ga

Diameter	From	To
8" inches	feet	40 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 12 ft. feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Open
Size perforation 5/32
From 24 feet to 40 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15 Feet below land surface
Flow G.P.M. 35
Water temperature ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name E. J. Thomas
Address Fallon Nev P.O 132
Nevada contractor's license number 8904
Nevada driller's license number 184
Signed E. J. Thomas
Date June 20, 68

USE ADDITIONAL SHEETS IF NECESSARY

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