DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 9735
Permit No.
Basin 89

1. OWNER Carl Meyers ADDRESS 215 Bruce Dr
Carson City, Nevada

2. LOCATION ¼ SE ¼ Sec. 25 T. 17 N/S R. ~~20~~ 19 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
sand		0	10	10
gravel		10	16	6
clay		16	20	4
sandy clay		20	25	5
sand		25	32	7
sandy clay		32	40	8
sand & gravel		40	62	22
semi h. gravel rock		62	65	3
		~~65~~		

Date started Sept 25, 1967
Date completed Sept 27, 1967

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 20 Draw down 20 feet ½ hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 65 feet
Casing record
Weight per foot 13 lbs Thickness 3/16"

Diameter	From	To
6 inches	0 feet	65 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type cement grout
Depth of seal 50 ft feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation torch cut
Size perforation 1/8 x 4"
From 50 feet to 65 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 24 Feet below land surface 24
Flow non-flow G.P.M. 20
Water temperature cool° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Pete Anderson
Address 3590 Churchill Dr Carson City Nev
Nevada contractor's license number 6432
Nevada driller's license number 307
Signed Pete Anderson
Date Oct 2, 67

USE ADDITIONAL SHEETS IF NECESSARY

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