DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 9734
Permit No.
Basin
CARO

1. OWNER Paul Neuhauser ADDRESS Rt 1 Box 732
Carson City, Nevada 89706 33

2. LOCATION ¼ ¼ Sec. 6 T. 16 N/S R. 20 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
top soil		0	2	2
hard pan		2	8	6
sand + gravel		8	25	17
sand		25	41	16
clay		41	55	14
sand		55	62	7
clay		62	75	13
silt, clay + gravel		75	85	10

Date started Sept 21, 19 67
Date completed Sept 24, 19 67

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 25 Draw down 20 feet ½ hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 85 feet
Casing record
Weight per foot 13 lbs Thickness 3/16"

Diameter	From	To
6 inches	0 feet	85 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type cement
Depth of seal 5 feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation torch cut
Size perforation ⅛ x 4'
From 70 feet to 85 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 25 Feet below land surface 25
Flow none G.P.M. 25
Water temperature cool ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Pete Anderson
Address 3590 Churchill Dr. Carson City Nev
Nevada contractor's license number 6432
Nevada driller's license number 307
Signed Pete Anderson
Date ~~[illegible]~~ Oct 1, 1967

USE ADDITIONAL SHEETS IF NECESSARY

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