DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 9649
Permit No.
Basin

1. OWNER Kyle Pitman ADDRESS 1590 Miami way
Reno Nevada

2. LOCATION S.E. ¼ N.E. ¼ Sec. 12 T. 18 N N/S R. 19 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top soil	✓	0	8'	8'
Sand		8	20	12'
Clay		20	53	33'
Sand & gravel		53	68	15'
Clay		68	79'	11'
Sand & gravel		79'	100	21'
Clay		100	103'	3'

Date started July 22, 1967
Date completed July 28, 1967

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1/2 HP	12	20	3

BAILER TEST
G.P.M. 20 Draw down 40 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6" inches Total depth 100' feet
Casing record
Weight per foot 13 lbs Thickness 3/16"

Diameter	From	To
6 inches	0 feet	100 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Torch cut
Size perforation 18" x 4"
From 75 feet to 100 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 5' Feet below land surface 5'
Flow G.P.M.
Water temperature Cool ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Pete Anderson
Address 3590 Churchill Dr Carson City, Nev.
Nevada contractor's license number 6432
Nevada driller's license number 307
Signed Pete Anderson
Date Aug. 21 - 67

USE ADDITIONAL SHEETS IF NECESSARY

5471