

**WELL LOG AND REPORT TO THE STATE ENGINEER
OF NEVADA**

Log No. 9349
 Rec. Jan. 11 1967
 Well No. _____
 Permit No. _____

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Do not fill in.

Owner Bureau of Land Management + Driller Alfred C. Hatcher
 Address Battle mtn Well Address Montgomery Lic. No. 127
 Location of well: $\frac{1}{4}$ $\frac{1}{4}$ Sec 32, T N/S, R E, in Eureka County
~~Permit No.~~ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 32 T 25 N R 51 E
 Water will be used for Livestock Total depth of well 195
 Size of drilled hole 6" Weight of casing per linear foot 18^{lb}
 Thickness of casing .280 Temp. of water _____
 Diameter and length of casing 6" X 194' 10"
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 146
 If flowing well describe control works _____
(Type and size of valve, etc.)
 Date of commencement of well 10-18-66 Date of completion of well 10-19-66
 Type of well rig Cable tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	7		Boulders + Gravel
7	195		Gravel Sand + Clay

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)
 from 146 to 180 ft.
 Other aquifers _____

 First water at 146 feet.
 Casing perforated
 from 146 to 194' ft.
 Size of perforations
3
16 X 6"

