Bill Crider

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 9886
Rec. Mar. 15 1966
Well No.
Permit No.
029 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner: Nevada Alder Crick
Driller: Armstrong Bros Box 487
Address:
Address: Winnemucca, Nev. Lic. No. 5348

Location of well: SW¼ NE¼ Sec. 26, T. 44 N/S, R. 30 E, in Humboldt County

or

Water will be used for: stock water
Total depth of well: 106'

Size of drilled hole: 10"
Weight of casing per linear foot: 21 lb

Thickness of casing: 3/16"
Temp. of water:

Diameter and length of casing: 98' X 10" X 3/16"
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure:

If nonflowing well give depth of standing water from surface:

If flowing well describe control works:
(Type and size of valve, etc.)

Date of commencement of well: Sept 27, 1965
Date of completion of well: Sept 27, 1965

Type of well rig: Cable tool - mud stem

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	3	3	topsoil
3	12	9	brown clay
12	22	10	gravel & rock
22	36	14	clay gravel
36	42	6	cemented gravel
42	48	6	brown clay
48	72	24	gravel clay & rock
72	98	26	cemented gravel
98	106	8	brown clay
106			sand gravel

(OVER)

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)

from ..... to ..... ft.

Other aquifers

First water at ..... feet.

Casing perforated

from None to ..... ft.

Size of perforations

919

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Armstrong Bros.
Well Driller

By Jack L. Armstrong

License No. ~~2348~~ 420

Dated March 9, 1966

(Not to be filled in by Driller)

1966 MAR 15 AM 11 54

OFFICE
STATE ENGINEER