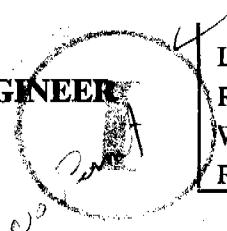


WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 8814
 Rec. Jan 17 1966
 Well No. _____
 Permit No. 22184
 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Engine Jordan Associate Driller Carl Jace

Address P.O. Box 208 - Reno, Nevada Address Reno, Nevada Lic. No. 30

Location of well: N. 1/4 Sec. 5, T. 6 N., R. 6 E. in Lincoln County
 or _____

Water will be used for Milk and Domestic Total depth of well 327'

Size of drilled hole 1 1/4" Weight of casing per linear foot _____

Thickness of casing 1/4" Temp. of water _____

Diameter and length of casing 12 3/8" 325'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 194'

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well December 24, 1965 Date of completion of well January 8, 1966

Type of well rig Cable Tool

LOG OF FORMATIONS				Water-bearing Formation, Casing Perforations, etc.
From feet	To feet	Thickness feet	Type of material	
0	12	12	cemented gravel	Chief aquifer (water-bearing formation)
12	52	40	sandy silt	from <u>220'</u> to <u>324'</u> ft.
52	185	133	gravel	Other aquifers _____
185	220	35	cemented gravel	_____
220	324	104	gravel with boulders	_____
				First water at <u>220</u> feet.
				Casing perforated
				from <u>217'</u> to <u>325'</u> ft.
				Size of perforations
				<u>1/4" x 8"</u>

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *Daniel Free*
Well Driller

By *Owner*

License No. 30

Dated January 19, 1946

(Not to be filled in by Driller)

1966 JAN 17 AM 11 33

OFFICE
STATE ENGINEER