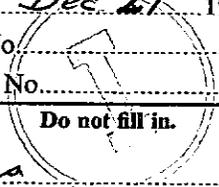


WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 9781
 Rec. Dec 21 1965
 Well No. _____
 Permit No. _____



PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Al Childers Driller E. J. Thomas
 Address Fallon Nev. Address Fallon Nev. P.O. Box 122 Lic. No. 184
 Location of well: SE 1/4 SE 1/4 Sec. 20, T. 19 N/S, R. 1 E, in M.D. B. Co., Churchill County

Water will be used for Domestic Total depth of well 36 ft
 Size of drilled hole 8" Weight of casing per linear foot 12 ga
 Thickness of casing 12 ga Temp. of water _____
 Diameter and length of casing 8" 36 ft.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 9 ft.
 If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well Dec. 18. 65 Date of completion of well Dec. 18. 65
 Type of well rig Cable

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
			Top soil 6 ft
			sand 6 ft
			9 ft clay.
			15 ft sand & gravel
			clay

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)
 from _____ to _____ ft.
 Other aquifers _____

 First water at 10 feet.
 Casing perforated
 from 24 to 36 ft.
 Size of perforations
5'
32

DEC 21 1965

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed... *E. J. Thomas*
Well Driller

By.....

License No. *184-*

Dated... *Dec. 19*, 19*65*

(Not to be filled in by Driller)

1965 DEC 21 AM 10 40

OFFICE
STATE ENGINEER