

Plugged - ~~see log~~ Replacement drilled 4-5-66
 by Sam Gadberrry - see log dated

8696
 Log No. 8696
 Rec. Oct 28 1965
 Well No. 2111
 Permit No. 2111
 Do not fill in

WELL LOG AND REPORT TO THE STATE ENGINEER
 OF NEVADA

21111

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Aahn M Gray Driller D. E. Sides
 Address _____ Address Alamo Nev. Box 218 Lic. No. #58

Location of well: SW 1/4 NW 1/4 Sec 25, T3 N/S, R 54E, in Lincoln County
 or 100 ft NE from SW 1/4 corner NE Permit # 21111

Water will be used for _____ Total depth of well _____

Size of drilled hole 1.8 in Weight of casing per linear foot 33 lb

Thickness of casing 7/32 Temp. of water _____

Diameter and length of casing 16 O.D.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface _____

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well Aug 2 Date of completion of well 28

Type of well rig Fort worth Spuddler model H

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	28	28	Top Soil
28	37	9	Soft Rock
37	54	17	hard Gravel & Sand
54	93	39	Soft Rock & Sand
93	110	17	hard Gravel
110	158	42	Rock & Gravel
158	247	89	water Sand & Gravel

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)
 from 158 to 247 ft.

Other aquifers _____

First water at 158 feet.

Casing perforated
 from 158 to 247 ft.

Size of perforations
3/8 X 9. in
128. Per 20 ft

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material
1116			

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed D. E. Linder
Well Driller

By

License No. H. 58

Dated Aug 2, 1965

(Not to be filled in by Driller)

RECEIVED

OCT 25 1965

B. I. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA