

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 8629  
 Rec. Aug 20 1965  
 Well No. \_\_\_\_\_  
 Permit No. 22269-26437

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Do not fill in.

Owner..... Lawrence D. Williamsen..... Driller..... GLEN MADDOX  
Salt Lake City, Utah  
 Address..... ~~EUREKA, NEVADA~~..... Address..... EUREKA, NEVADA..... Lic. No. 369  
 Location of well SE 1/4 SE 1/4 Sec. 30, T. 23N, R. 54E, in..... Eureka..... County  
 or.....  
 Water will be used for..... Irrigation..... Total depth of well..... 220 ft.  
 Size of drilled hole..... 26"..... Weight of casing per linear foot..... 35 lb.  
 Thickness of casing..... 219..... Temp. of water.....  
 Diameter and length of casing..... 16"..... 220 ft.  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)  
 If flowing well give flow in c.f.s. or g.p.m. and pressure..... none  
 If nonflowing well give depth of standing water from surface..... 4 ft.  
 If flowing well describe control works..... none  
(Type and size of valve, etc.)  
 Date of commencement of well..... 7/16/65..... Date of completion of well..... 7/19/65  
 Type of well rig..... Reverse Circulation

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	4	4	top soil
4	32	28	sand
32	83	51	clay
83	85	2	clay & sand
85	90	5	fine sand
90	110	20	clay & sand
110	133	23	clay
133	138	5	fine sand
138	153	15	clay
153	164	11	fine sand
164	175	11	clay & sand
175	178	3	sand
178	181	3	clay & sand
181	192	11	sand
192	215	23	clay
215	220	5	sand & clay

**Water-bearing Formation, Casing Perforations, etc.**

---

Chief aquifer (water-bearing formation)  
 from 133 to 200 ft.  
86 to 93

Other aquifers.....

---

First water at..... 4..... feet.

---

Casing perforated  
 from 133 to 200 ft.  
86 to 93

Size of perforations  
3/16

**LOG OF FORMATIONS—Continued**

From feet	To feet	Thickness	Type of material

**CASING RECORD**

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

**GENERAL INFORMATION—Pumping Test, Quality of Water, etc.**

---



---



---



---



---



---



---

**WELL DRILLER'S STATEMENT**

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *H. S. ...*  
Well Driller

By .....

License No. 369

Dated Aug 6, 1965

**(Not to be filled in by Driller)**

---



---



---



---



---



---



---



---



---



---