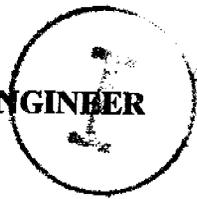


WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 8035
 Rec. Aug 31 1964
 Well No. _____
 Permit No. 17927
 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Earl Mack Driller Red Top Well Drilling
 Address Ardenville Nevada Address _____ Lic. No. 409
 Location of well: NE 1/4 NE 1/4 Sec 26, T.13 N/S, R.20 E, in _____ County

Water will be used for Irrigation Well Total depth of well 150
 Size of drilled hole 12 1/4 Weight of casing per linear foot _____
 Thickness of casing 1 1/8" Temp. of water _____
 Diameter and length of casing 1 1/2"
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 20 ft
 If flowing well describe control works _____
(Type and size of valve, etc.)
 Date of commencement of well 7/18/64 Date of completion of well 7/20/64
 Type of well rig _____

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	15	15	9 ft of Clay
15	50	30	Clay with sand
50	70	20	Sand
70	150	80	Sand

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation) _____
 from _____ to _____ ft.
 Other aquifers _____

 First water at 70 feet.
 Casing perforated from 70 to 150 ft.
 Size of perforations _____

Box 33
800 ft

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material
			NE 1/4 Sec 26 & NW 1/4 Sec 27 T. 13 N. R. 20 E

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

Test Pump well for 36 hours it pumps
 700.00 gal per minute
 Test Pump by Roy J. Hoff & Carl May

WELL DRILLER'S STATEMENT

(Not to be filled in by Driller)

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed

Red Top M. Whilling
 Well Driller

By

Roy J. Hoff

License No. *107*

Dated

8/20, 19*64*

1964 AUG 31 AM 11 17

OFFICE
STATE ENGINEER