

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY



Log No. 6945
 Rec. Dec 21 1962
 Well No.
 Permit No.
Do not fill in

Owner Frederick A. & Louise E. Davis Driller F.R. Baxter.
 Address Fremont Street, Carson Valley Address Box 1026 Carson City, Nevada. Lic. No. 322

Location of well: $\frac{1}{4}$ - $\frac{1}{4}$ Sec. 2, T.13. N/8, R.20 E, in Douglas County
 or.....

Water will be used for Home use. Total depth of well 138 ft.

Size of drilled hole 7-7/8" Weight of casing per linear foot 9.5

Thickness of casing 10 Gauge Temp. of water normal

Diameter and length of casing 21 ft length Diameter 6" I.D.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure.....

If nonflowing well give depth of standing water from surface..... 68 ft.

If flowing well describe control works.....
(Type and size of valve, etc.)

Date of commencement of well Dec. 11, 1962 Date of completion of well Dec. 14, 1962

Type of well rig Rotary.

LOG OF FORMATIONS				Water-bearing Formation, Casing Perforations, Etc.
From feet	To feet	Thickness feet	Type of material	
0	18	18	Fine Sand.	156
18	34	16	Sand	Chief aquifer (water-bearing formation)
34	130	96	Sand and Boulders	from <u>156</u> to <u>186</u> ft.
130	156	26	Sand streak of clay	Other aquifers.....
156	186	30	Sand & Gravel.
				First water at <u>156</u> feet.
				Casing perforated
				from <u>156</u> to <u>186</u> ft.
				Size of perforations
				3/16th inch.



From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed F. R. Baxter
 F. R. Baxter, Well Driller

By _____
 License No. 322.

Dated Dec. 18., 1962.

(Not to be filled in by Driller)

1962 DEC 21 PM 9 54

STATE ENGINEER