Log No. 686
Rec. Sept. 20, 1962
Well No.
Permit No.
Do not fill in

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner: R. W. HITCHMAN SR. SUN VALL. CALIF. Driller: I. W. Wharton WOSC

Address: 11100 BURTON ST. Address: 743 G. ST. CHULA Lic. No.: ?

Location of well: NW 1/4 SE 1/4 Sec. 10, T. 19 S, R. 70 E, in CLARK County

or

Water will be used for: MINING + DOMESTIC Total depth of well: 55

Size of drilled hole: Weight of casing per linear foot:

Thickness of casing: Temp. of water:

Diameter and length of casing:
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure:

If nonflowing well give depth of standing water from surface:

If flowing well describe control works:
(Type and size of valve, etc.)

Date of commencement of well: Date of completion of well:

Type of well rig:

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	12	12	OVERBURDEN
12	50	38	Fractured GRANITE
50	55	5	SOLID GRANITE
			LOG TAKEN FROM LETTER IN FILE DATED 9-17-62. NEW.

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from ..... to ..... ft.

Other aquifers

First water at ..... feet.

Casing perforated

from ..... to ..... ft.

Size of perforations

(OVER)

919

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8"	0	20		

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

7 5/8 Hole from 20'-35'

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed.....
Well Driller

By.....

License No.....

Dated....., 19.....

(Not to be filled in by Driller)