

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 6829
 Rec. Nov. 7 19 62
 Well No.
 Permit No.

Do not fill in

Owner Dodge Construction Co. Driller Frank Schuh
 Address Fallon Nevada Address Austin Nev Lic. No. 382
 Location of well: SE 1/4 SE 1/4 Sec. 35, T. 31. N. R. 62. E. in Elba County
 or 2.0 miles north of Camp on Highway 93.
 Water will be used for Highway Construction Total depth of well 285
 Size of drilled hole 10 in Weight of casing per linear foot 20 #
 Thickness of casing 1/4 in Temp. of water
 Diameter and length of casing 10 in - 285 280 Feet
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure
 If nonflowing well give depth of standing water from surface 120 Feet from top
 If flowing well describe control works
(Type and size of valve, etc.)
 Date of commencement of well Oct 17 - 62 Date of completion of well Oct 26 - 62
 Type of well rig Burgess Eric Churn 10 sill

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	100	100	Sand and silt
100	250	150	Gravel
250	260	10	Sand
260	285	25	Gravel

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 120 to 280 ft.

Other aquifers.....

First water at 120
in Gravel 2nd
water at 195
in Gravel.

First water at 120 feet.

Casing perforated

from 195 to 280 ft.

Size of perforations

1/8 to 1/2 in large



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed T. D. Hill
Well Driller

By Frank Schuk

License No. 14

Dated Nov. 2nd, 1962

(Not to be filled in by Driller)

NOV 5 AM 10 12 1962

STATE ENGINEER
OFFICE