

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No.	6264
Rec.	Mar 14 1961
Well No.
Permit No.

Do not fill in

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Julius Bunkowski Driller W. E. Blain

Address Box 316 Carson City Address Box 255 Carson City Lic. No. 301

Location of well: SW 1/4 Sec. 2, T. 15N/S, R. 20E, in Dermishy County

or 3 1/4 mile East of Carson City on US 50E, 1/4 mile north of US 50E, Silver Terrace Acres Subdivision

Water will be used for Domestic Total depth of well 92 ft

Size of drilled hole 10" to 16 ft Weight of casing per linear foot 8.8 lbs

Thickness of casing 10 gage Temp. of water Cold

Diameter and length of casing 6" x 93 ft
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure.....

If nonflowing well give depth of standing water from surface..... 27 ft

If flowing well describe control works.....
(Type and size of valve, etc.)

Date of commencement of well 11-6-61 Date of completion of well 11-8-61

Type of well rig Cable Tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	3	3	soil
3	4	1	hard pan
4	16	12	sand
16	22	6	Brn clay
22	44	22	Blue "
44	52	8	sand
52	84	32	Brn clay
84	90	6	sand
90	92	2	clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 84 to 90 ft.

Other aquifers 44-52

First water at 44 feet.

Casing perforated

from 27 to 93 ft.

Size of perforations

5" x 1/8"

