

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 6035
 Rec. July 31 1961
 Well No. _____
 Permit No. _____
Do not fill in

Owner Moffat Company Driller Louis Clarkson
 Address Elks, Nev Address Elks Nev Lic. No. 4
 Location of well: SE 1/4 SE 1/4 Sec. 3., T35N/S, R.56E, in Elks County

Water will be used for irrigation Total depth of well 586 ft.
 Size of drilled hole 16" to 285 ft. Weight of casing per linear foot approx 50 lbs
 Thickness of casing 5/16" 285 to 586 ft. Temp. of water cold
 Diameter and length of casing 16" - 72 ft.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 15 ft.
 If flowing well describe control works _____
(Type and size of valve, etc.)
 Date of commencement of well 4/1/61 Date of completion of well 6/30/61
 Type of well rig Cable tools

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
	22	22	Yellow Clay
22	31	9	Gravel
31	47	16	Blue clay
47	68	21	Gravel
68	83	15	Blue clay
83	143	60	Yellow Clay
143	225	82	Light grey clay
225	508	283	Yellow Clay
508	510	2	Gravel & clay mixed
510	586	76	Sandy Clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 22 to 68 ft.

Other aquifers none

First water at 22 feet.

Casing perforated from Surface to 70 ft.

Size of perforations 1/8 x 5"

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Pumped 240 gpm @ 255 ft.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Louis Clarkson
Well Driller

By W.H. Muth

License No. 211

Dated 7/28, 1961

(Not to be filled in by Driller)

1961 JUL 31 AM 9 47

STATE ENGINEER
OFFICE