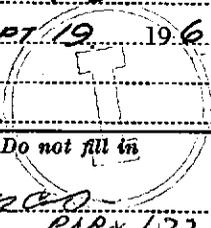


# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 5409  
 Rec. SEPT 19 1960  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

Do not fill in



Owner Charles Miller Driller E. J. Thomas

Address Fallon Nev Address Fallon Nev Lic. No. 184

Location of well: N. 1/4 NE 1/4 Sec. 36, T. 19 N/S, R. 28 E, in Churchill County

Water will be used for Domestic Total depth of well 36 ft

Size of drilled hole 8" Weight of casing per linear foot \_\_\_\_\_

Thickness of casing 12 ga Temp. of water \_\_\_\_\_

Diameter and length of casing 8" - 36 ft  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface 6 ft

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well Sept 11 - 60 Date of completion of well Sept 13 - 60

Type of well rig \_\_\_\_\_

### LOG OF FORMATIONS

| From feet | To feet | Thickness feet | Type of material               | Water-bearing Formation, Casing Perforations, Etc.                 |
|-----------|---------|----------------|--------------------------------|--|
|           |         |                | <u>8 ft top soil.</u>          | Chief aquifer (water-bearing formation)<br>from _____ to _____ ft. |
|           |         |                | <u>9 ft sand &amp; gravel.</u> | Other aquifers _____   |
|           |         |                | <u>6 ft clay &amp; sand</u>    | First water at <u>8</u> feet.                                      |
|           |         |                | <u>13 ft water bearing</u>     | Casing perforated<br>from <u>24</u> to <u>36</u> ft.               |
|           |         |                | <u>Bottom on blue clay.</u>    | Size of perforations<br><u>5</u><br><u>32</u>                      |



LOG OF FORMATIONS—Continued

| From feet | To feet | Thickness | Type of material |
|-----------|---------|-----------|------------------|
|           |         |           |                  |

CASING RECORD

| Diam. casing | From feet | To feet | Length | "Remarks"—Seals, Grouting, Etc. |
|--------------|-----------|---------|--------|---------------------------------|
|              |           |         |        |                                 |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

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WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed E. J. James  
Well Driller

By.....

License No. 184

Dated Aug 15, 1960

(Not to be filled in by Driller)

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1960 SEP 19 AM 10 44  
STATE ENGINEER  
OFFICE