

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 4712
 Rec. July 21 1959
 Well No. _____
 Permit No. _____
Do not fill in

Owner John L. Newman Driller A. & B Contractors

Address Gen. Del. Black Spgs., Nev. Address Sun Valley, Nev Lic. No. 287

Location of well: 1/4 NW 1/4 Sec. 9., T20 N/S, R19 E, in Washoe County
 or lots #9 & 10 in El Rancho Subdivision

Water will be used for domestic Total depth of well 114

Size of drilled hole 6" Weight of casing per linear foot 12 lbs.

Thickness of casing 1.88 ga. Temp. of water cold

Diameter and length of casing 6-5/8 x 98
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 35'

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well June 1 Date of completion of well June 4, 1959

Type of well rig cable tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	22	22	sandy top soil
22	41	19	hard sandy clay
41	72	31	sandy clay
72	98	26	sandy clay & rock
98	114	16	granite to hard granite

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 98 to 100 ft.

Other aquifers 72' to 98'

First water at 72 feet.

Casing perforated

from 60 to 98 ft.

Size of perforations

1/8 x 6"

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
6-5/8	1	0	9852'	black steel; clay grout

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

15 GPM; 50 ft. draw down.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed A.B. Contractors
Well Driller

By M. Collins

License No. 987

Dated July 19, 1959

(Not to be filled in by Driller)

1959 JUL 21 AM 9 12

OFFICE
STATE ENGINEER