

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 4121  
 Rec. June 26 1958  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

*Do not fill in*

Owner Nancy E. Giorgi Driller M. Artlip  
 Address 2200 Dickerson Rd. Reno, Nev. Address Sun Valley, Nev Lic. No. 287  
 Location of well: N 1/4 N 1/4 Sec 34, T 20 N 4, R 9 E, in Washoe County  
 or Hapner Subdivision #2 Lot #77

Water will be used for \_\_\_\_\_ Total depth of well 103'

Size of drilled hole 6" Weight of casing per linear foot 7 lbs.

Thickness of casing 10 ga. Temp. of water None

Diameter and length of casing 6" by 20'  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface No water.

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well \_\_\_\_\_ Date of completion of well June 17, 1958

Type of well rig Cable tool

| LOG OF FORMATIONS |         |                |                  | Water-bearing Formation, Casing Perforations, Etc. |
|-------------------|---------|----------------|------------------|--|
| From feet         | To feet | Thickness feet | Type of material |  |
| 0                 | 10      | 10             | Sand             | <u>none</u>  |
| 10                | 76      | 66             | Sandy clay       |  |
| 76                | 90      | 14             | Granite, faulted | Chief aquifer (water-bearing formation)            |
| 90                | 103     | 13             | GRANITE          | from ..... to .....ft.                             |
|                   |         |                |                  | Other aquifers.....                                |
|                   |         |                |                  | .....  |
|                   |         |                |                  | .....  |
|                   |         |                |                  | .....  |
|                   |         |                |                  | .....  |
|                   |         |                |                  | First water at.....feet.                           |
|                   |         |                |                  | Casing perforated                                  |
|                   |         |                |                  | from ..... to .....ft.                             |
|                   |         |                |                  | Size of perforations                               |
|                   |         |                |                  | .....  |

