

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 3778-1
 Rec. MAY 22 1957
 Well No. _____
 Permit No. _____
Do not fill in

Owner Frank Simoncini Driller H.E. Hansen
 Address Fish Lake Valley Address Josephine Lic. No. 113
 Location of well: SE 1/4 Sec. 16, T35N/S, R35E, in M/D/N Esmeralda County
 or East of Ranch Bldg in pasture
 Water will be used for stock Total depth of well 50
 Size of drilled hole 8 Weight of casing per linear foot 12 gm
 Thickness of casing _____ Temp. of water 63°
 Diameter and length of casing 8" 50'
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure 1400 gal in 24 hours
 If nonflowing well give depth of standing water from surface _____
 If flowing well describe control works flow into tank
 (Type and size of valve, etc.) _____
 Date of commencement of well July 5-55 Date of completion of well July 7-55
 Type of well rig Cable tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	25'	25'	SOIL + CLAY
25'	34'	9'	SANDY CLAY
34'	50'	16'	SAND + GRAVEL

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 34 to 50 ft.

Other aquifers _____

First water at 34 feet.

Casing perforated from 42 to 48 ft.

Size of perforations

1/8 x 1 1/2

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1957 MAY 23 AM 10 19

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8"	0	50'	50'	no gravel pack

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed H E Hansen
Well Driller

By.....

License No. 113

Dated May 20, 19 57

(Not to be filled in by Driller)
