

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 3168
 Rec. 1955
 Well No. _____
 Permit No. 16040
Do not fill in



Owner Ernest A. Schroer Driller ALVIN WATSON WELL SERVICE CO.

Address _____ Address 913 So. Main St. Lic. No. 40

Location of well: SE 1/4 NW 1/4 Sec. 4, T.20N/S, R.62E, in Clark County
 or Permit No. 16040

Water will be used for Dommerical Total depth of well 150'

Size of drilled hole 12" Weight of casing per linear foot 13

Thickness of casing 10 gauge Temp. of water _____

Diameter and length of casing 6-5/8"
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 30'

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well 8/2/55 Date of completion of well 8/9/55

Type of well rig Cable Tool Rig.

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	4	4	top soil
4	14	10	caliche
14	100	86	Yellow clay
100	105	5	gravel & sand (1st. water)
105	145	40	clay
145	148	3	gravel & sand (2nd. water)
148	150	2	clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 145 to 148 ft.

Other aquifers _____
100-105

First water at 105 feet.

Casing perforated
 from 100 to 150 ft.

Size of perforations
1/8 x 8"

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material
			

CASING RECORD

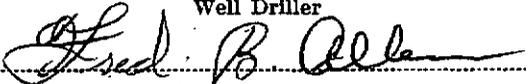
Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8-5/8 O.D.	0	152	152	Cemented in from 0 to 85 ft.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed ALLEN WATER WELL SERVICE CO.
Well Driller

By: 

License No. 40

Dated Sept. 9, 19 55

(Not to be filled in by Driller)
