

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 3048
 Rec. July 11 1955
 Well No. _____
 Permit No. _____

Do not fill in

Owner Clarence Parker Driller Munk Electric & Plumbing

Address Lovelock, Nevada Address Lovelock, Nevada Lic. No. 32

Location of well: SW 1/4 NW 1/4 Sec. 8., T27 N/9, R32 E, in Pershing County

Water will be used for domestic Total depth of well 40'

Size of drilled hole 8" Weight of casing per linear foot 4#

Thickness of casing 12 ga. Temp. of water _____

Diameter and length of casing 8" diam. 40' long
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 23'

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well 6/20/55 Date of completion of well 6/24/55

Type of well rig cable

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0'	10'		Clay
10'	40'		fine sand

Water-bearing Formation, Casing Perforations, Etc.
sand

Chief aquifer (water-bearing formation)
 from 20' to 40' ft.

Other aquifers _____

First water at 20' feet.

Casing perforated
 from 20' to 40' ft.

Size of perforations
1/4 x 2

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Munk Electric & Plumbing
Well Driller

By: *Laurence Munk*

License No. 32

Dated July 6th, 1955

(Not to be filled in by Driller)

OFFICE
STATE ENGINEER

1955 JUL 11 AM 8 18