

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 2637
 Rec. July 12 1954
 Well No. _____
 Permit No. _____

Do not fill in

Owner Antone P. Johnson Driller Munk Electric & Plumbing

Address Lovelock, Nevada Address Lovelock, Nevada Lic. No. 52

Location of well: NE¹/₄ SE¹/₄ Sec. 10, T. 27N/⁸, R. 31E, in Pershing County
 or _____

Water will be used for stock watering Total depth of well 42 feet

Size of drilled hole 8 inches Weight of casing per linear foot 1.30

Thickness of casing #12 gauge Temp. of water 68°

Diameter and length of casing 8" - 45'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 12'

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well June 15, 1954 Date of completion of well June 30, 1954

Type of well rig Cable

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	35		clay
35	42		gravel & sand

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 35 to 42 ft.

Other aquifers _____

First water at 12 feet.

Casing perforated

from 30 to 42 ft.

Size of perforations

1/4 x 2



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

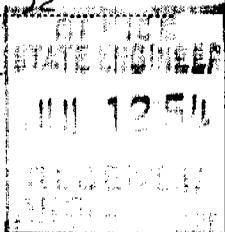
This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Lawrence M. Munk
Well Driller

By..... Owner

License No. 52

Dated July 10th, 19 54



(Not to be filled in by Driller)
