

**WELL LOG AND REPORT TO THE STATE
ENGINEER OF NEVADA**

Log No. 2614
 Rec. 6/18 1954
 Well No. _____
 Permit No. _____

Do not fill in

Owner J. Melarkey Driller John Chapman
 Address Huffaker Lane Address 1100 350 Lic. No. 29

Location of well: $\frac{1}{4}$ Sec. 1, T. 18N/S, R. 20E, in _____ County
 or R. 19 E.

Water will be used for Domestic Total depth of well _____

Size of drilled hole 6" Weight of casing per linear foot _____

Thickness of casing _____ Temp. of water _____

Diameter and length of casing _____
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 16'

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well 8-11-53 Date of completion of well 8-15-53

Type of well rig BE cable tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	2		top soil
2	18		sand & boulders
18	23		clay
23	25		"
35	50		sand
50	70		Brown clay
70	90		Brown clay
90	105		sand
105	116		Brown clay
116	120		Clay
120	124		sand
124	132		sand & gravel

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
 from _____ to _____ ft.

Other aquifers _____

First water at _____ feet.

Casing perforated
 from 120 to 130 ft.

Size of perforations
1/4" x 4"

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *John Champion*
Well Driller

By

License No.

Dated, 194

(Not to be filled in by Driller)

