# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 2118
Rec. Jan 7 1953
Well No.
Permit No.
*Do not fill in*

Owner: Carter Gennett
Driller: Louis Clarkson
Address: Halleck Nev.
Address: Elko Nev. Lic. No. 4

Location of well: ____¼____¼ Sec. ~~35~~ 3, T. 35 N/S, R. 56 E, in Elko County
or at McIntire ranch house

Water will be used for: House and stock
Total depth of well: 43'

Size of drilled hole: 6"
Weight of casing per linear foot: 19 lbs.

Thickness of casing: 5/16"
Temp. of water:

Diameter and length of casing: 6" 43'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure:

If nonflowing well give depth of standing water from surface: 5 ft.

If flowing well describe control works:
(Type and size of valve, etc.)

Date of commencement of well: 1-3-53
Date of completion of well: 1-3-53

Type of well rig: Cable tool

## LOG OF FORMATIONS

| From feet | To feet | Thickness feet | Type of material |
|---|---|---|---|
| | 4 | 4 | Yellow clay |
| 4 | 14 | 10 | Gravel |
| 14 | 43 | 29 | Blue clay |

(OVER)

**Water-bearing Formation, Casing Perforations, Etc.**

**Chief aquifer (water-bearing formation)**
from 4 to 12 ft.

**Other aquifers**

**First water at** 4 **feet.**

**Casing perforated**
from 10 to 30 ft.

**Size of perforations**
1/8 X 5"

LOG OF FORMATIONS—*Continued*

| From feet | To feet | Thickness | Type of material |
|---|---|---|---|
| | | | |

CASING RECORD

| Diam. casing | From feet | To feet | Length | "Remarks"—Seals, Grouting, Etc. |
|---|---|---|---|---|
| | | | | |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Bailed 45 gals. per min at 8 ft.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Louis Clarkson
Well Driller

By N H Meeth

License No. 4

Dated Jan. 6, 1953

(Not to be filled in by Driller)