

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 2049  
 Rec. Oct 1952  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

*Do not fill in*

Owner FRED R. BERRY Driller CHAMPION PUMP & SUPPLY

Address SUN VALLEY, NEVADA Address RT. 1, BX 352, RENO Lic. No 29

Location of well: 1/4 Sec. 9, T. 20 N/S, R. 20 E, in \_\_\_\_\_ County

or SOUTH WEST CORNER AT INTERSECTION OF SUN VALLEY DR. & 6TH AVENUE

Water will be used for DOMESTIC Total depth of well 109 FEET

Size of drilled hole 6" Weight of casing per linear foot 5/16"

Thickness of casing 5/16" Temp. of water 66°

Diameter and length of casing 6" I.D. X 109 FT  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure NO

If nonflowing well give depth of standing water from surface 48 FT

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well SEPT 6, 1952 Date of completion of well SEPT 7, 1952

Type of well rig BUCYRUS-ERIE CABLE TOOL

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	25	25	SAND & GRAVEL
25	75	50	CEMENTED SAND
75	90	15	CLAY & SAND
90	109	19	SAND & WATER

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 36 to 109 ft.

Other aquifers \_\_\_\_\_

First water at 58 feet.

Casing perforated

from 80 to 109 ft.

Size of perforations

1/4" X 4"



**LOG OF FORMATIONS—Continued**

From feet	To feet	Thickness	Type of material

**CASING RECORD**

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

**GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.**

---



---



---



---



---

**WELL DRILLERS STATEMENT**

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed CHAMPION PUMP & SUPPLY  
Well Driller

By *John A. Champion*

License No. 29

Dated SEPT 10, 1952

**(Not to be filled in by Driller)**

---



---



---



---



---



---



---



---



---



---