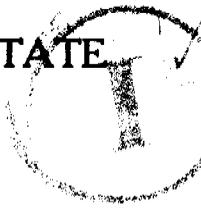


WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 2019
 Rec. July 10 1952
 Well No. _____
 Permit No. _____
Do not fill in

Owner Mrs. Lucille M. Hummel Driller John Champion

Address _____ Address R-1 Box 352 Lic. No. 29

Location of well: SW 1/4 SE 1/4 Sec. 34, T. 18 N/S, R. 20 E, in Washoe County
 or _____

Water will be used for domestic Total depth of well 190

Size of drilled hole 6 inch Weight of casing per linear foot 101

Thickness of casing standard pipe Temp. of water ?

Diameter and length of casing _____
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 38

If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well March 5 Date of completion of well Mar. 27

Type of well rig 22-T Churn drill

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	5	5	sandy top soil
5	60	55	sandy clay
60	62	2	coarse sand (water)
62	70	8	sandy clay
70	74	4	clay
74	85	11	coarse sand
85	101	16	clay
101	190	89	clay with streaks of sand stone rib largest 4 ft. thick

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 60 to 62 ft.

Other aquifers _____

74 to 85

First water at 60 feet.

Casing perforated

from _____ to _____ ft.

Size of perforations _____

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed John Champion
Well Driller

By.....

License No. 29

Dated July 9,....., 1952

(Not to be filled in by Driller)

RECEIVED
July 10, 1952
Stase Eng. Off.

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 2019
 Rec. 19.
 Well No.
 Permit No.
Do not fill in

Owner Mrs Lucille M Hummel Driller JOHN CHAMPION
 Address Address R-1 Box 352 Lic. No. 29
 Location of well: S 1/4, S 1/4 Sec. 34, T. 8 N/S, R. 20 E, in County
 or on Old Drake Place along old sewer line 3/4 mi E of 395
 Water will be used for Domestic Total depth of well 190
 Size of drilled hole 6 INCH Weight of casing per linear foot 10.1
 Thickness of casing Standard Pipe Temp. of water ?
 Diameter and length of casing
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure
 If nonflowing well give depth of standing water from surface 3.2
 If flowing well describe control works
(Type and size of valve, etc.)
 Date of commencement of well MARCH 5 Date of completion of well MAR 27
 Type of well rig 22-T CHURN DRILL

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	5	5	SANDY top SOIL
5	60	55	SANDY CLAY
60	62	2	COARSE SAND (WATER)
62	70	8	SANDY CLAY
70	74	4	CLAY
74	85	11	COARSE SAND
85	101	16	CLAY
101	190	89	CLAY with STREAKS of SANDSTONE RIB LARGEST 4 feet thick.

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
 from 60 to 62 ft.

Other aquifers
74 to 85

First water at 60 feet.

Casing perforated
 from 65 to 100 ft.

Size of perforations
1/8 x 4



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

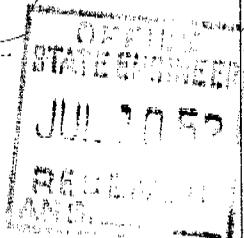
This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed John Campbell
Well Driller

By.....

License No. 29

Dated July 9, 1952



(Not to be filled in by Driller)
