

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 1190  
 Rec. 2/14 1950  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

*Do not fill in*

Owner Al Peigh Driller Pete Anderson

Address So Virginia Rd. Address John Champion Lic. No. 29

Location of well:  $\frac{1}{4}$   $\frac{1}{4}$  Sec. \_\_\_\_\_, T. \_\_\_\_\_ N/S, R. \_\_\_\_\_ E, in WASHOC County

Water will be used for DOMESTIC Total depth of well 74'

Size of drilled hole 12 Weight of casing per linear foot \* 10 G

Thickness of casing \_\_\_\_\_ Temp. of water COOL

Diameter and length of casing 12" 10 G. max. length 50'  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface \_\_\_\_\_

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well Dec 5<sup>th</sup> Date of completion of well \_\_\_\_\_

Type of well rig CABLE TOOL

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	25	25	HAND DUG.
25	40	15	SAND SMALL BOULDERS
40	74	34	SANDY CLAY, SEAMS OF HARD LAYERS

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 25 to 40 ~~54~~ ft.

Other aquifers \_\_\_\_\_

First water at 45 feet.

Casing perforated

from 34 to 69 ft.

Size of perforations

6" x 1/4"

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

---



---



---



---



---



---

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *John Hampton*  
Well Driller

By \_\_\_\_\_

License No. 29

Dated \_\_\_\_\_, 194\_\_\_\_\_

(Not to be filled in by Driller)

---



---



---



---



---



---



---



---



---



---