WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

I

Log No. 330
Rec. 1/14 1948
Well No.
Permit No.
Do not fill in

Owner [illegible] Driller [illegible]

Address [illegible] Address [illegible] Lic. No. 4[illegible]

Location of well: SW ¼ SW ¼ Sec. 11, T. 20 N/S, R. 24 E, in Lyon County

or 200' west of Hartsock's well

Water will be used for [illegible] Total depth of well 37

Size of drilled hole 10½" Weight of casing per linear foot 19.18

Thickness of casing ¼" Temp. of water Cold

Diameter and length of casing 6" x 39½'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure

If nonflowing well give depth of standing water from surface 15'

If flowing well describe control works
(Type and size of valve, etc.)

Date of commencement of well December 27 Date of completion of well December 31

Type of well rig

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	6	6	Sand
6	6'5"	5"	Clay
6'5"	21'5"	15	Sand
21'5"	22	7"	Clay
22	37	15	Sand

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 22 to 37 ft.

Other aquifers

6'5" To 21'5"

First water at 6'5" feet.

Casing perforated

from 27 to 37 ft.

Size of perforations

¼" x 12" slots

(OVER)

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
6"	0	37	37	gravelled

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

[illegible] test [illegible] about 4' [illegible] water

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed [illegible]
Well Driller.

By [illegible]

License No. [illegible]

Dated [illegible], 194[illegible]

(Not to be filled in by Driller)

OFFICE STATE ENGINEER
JAN 14 '49
RECEIVED
ALBUQ.

CALIFORNIA-NEVADA INTERSTATE COMPACT COMMISSION

NEVADA

MEMORANDUM No. _____

To: _____

_____

From: _____

_____

Subject: _____

Date _____

2250