TRUCKEE RIVER CLAIMS 274, 275, 276, and 277

PORTIONS OF SECTIONS 2 & 11, T.19N., R.19E., M.D.B.&M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/Hugh Ricci, P.E. 01/20/2004
Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 01/20/2004
Garry D. Stone Date

CLAIM 274

PARCEL	AREA(ac.)
06-187-10	0.60*
Total	0.60

*This Claim is for 0.60 acres within the south 220 feet of APN 06-187-10 The area shown is 1.26 acres.

CLAIM 275

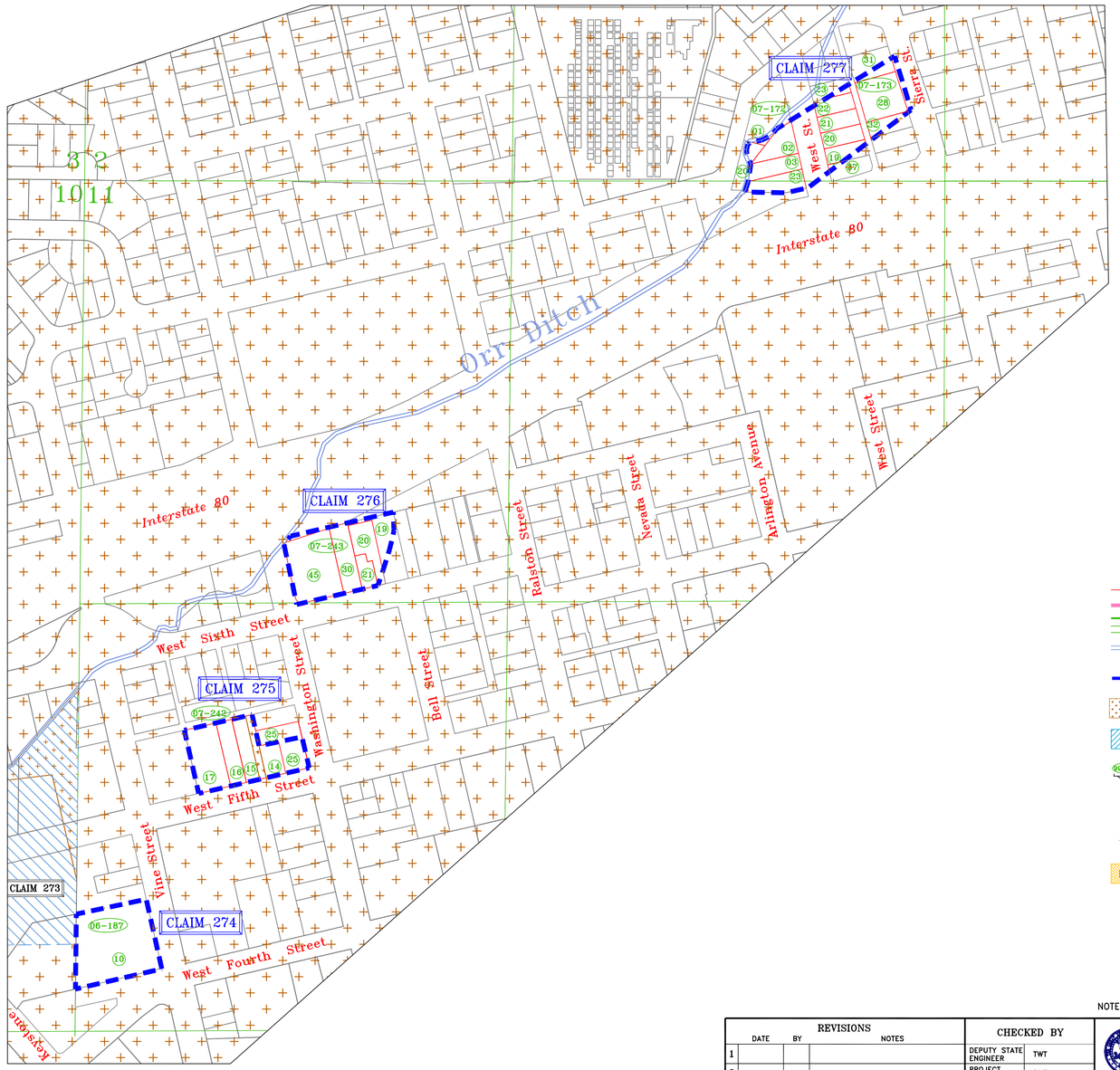
PARCEL	AREA(ac.)
07-242-14	0.14
07-242-15	0.20
07-242-16	0.23
07-242-17	0.46
07-242-25	0.17
Total	1.20

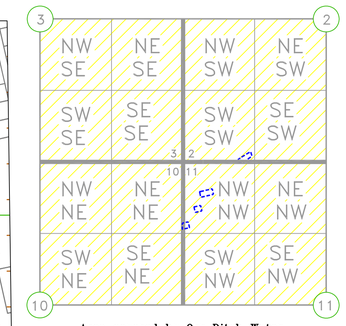
CLAIM 276

PARCEL	AREA(ac.)
Interstate 80	0.03
07-243-19	0.18
07-243-20	0.22
07-243-21	0.11
07-243-30	0.28
07-243-45	0.68
Total	1.50

CLAIM 277

PARCEL	AREA(ac.)
07-172-01	0.02
07-172-02	0.20
07-172-03	0.19
07-172-20	0.05
07-172-23	0.21
07-173-19	0.12
07-173-20	0.15
07-173-21	0.14
07-173-22	0.14
07-173-23	0.02
07-173-28	0.39
07-173-31	0.07
07-173-32	0.09
Alley	0.08
Sierra Street	0.04
West Street	0.39
Total	2.30





Area covered by Orr Ditch Water (Claims 274, 275, 276, 277)

PORTIONS OF SECTIONS COVERED BY THIS MAP

LEGEND

- lot/parcel line
- block boundary
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other map
- 99-999 — Washoe County Assessor's parcel number (APN): block, page, book; 99 lot number
- found corner
- 00000 — water rights completely stripped by permit/certificate

200 0 100 200 400
SCALE

NOTE: This Map is Subject to Revision at Anytime Without Notice.

REVISIONS				CHECKED BY	
	DATE	BY	NOTES		
1				DEPUTY STATE ENGINEER	TWT
2				PROJECT SUPERVISOR	RHZ
3				F.W.M. OFFICE REVIEWER	JMP
4					

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-129

DRAWN BY: R. Zeisloft DATE: 01/15/04