

TRUCKEE RIVER CLAIMS 274, 275, 276, and 277

PORTIONS OF SECTIONS 2 & 11, T.19N., R.19E., M.D.B.&M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:
 s/Hugh Ricci, P.E. 01/20/2004
 Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:
 s/Garry D. Stone 01/20/2004
 Garry D. Stone Date

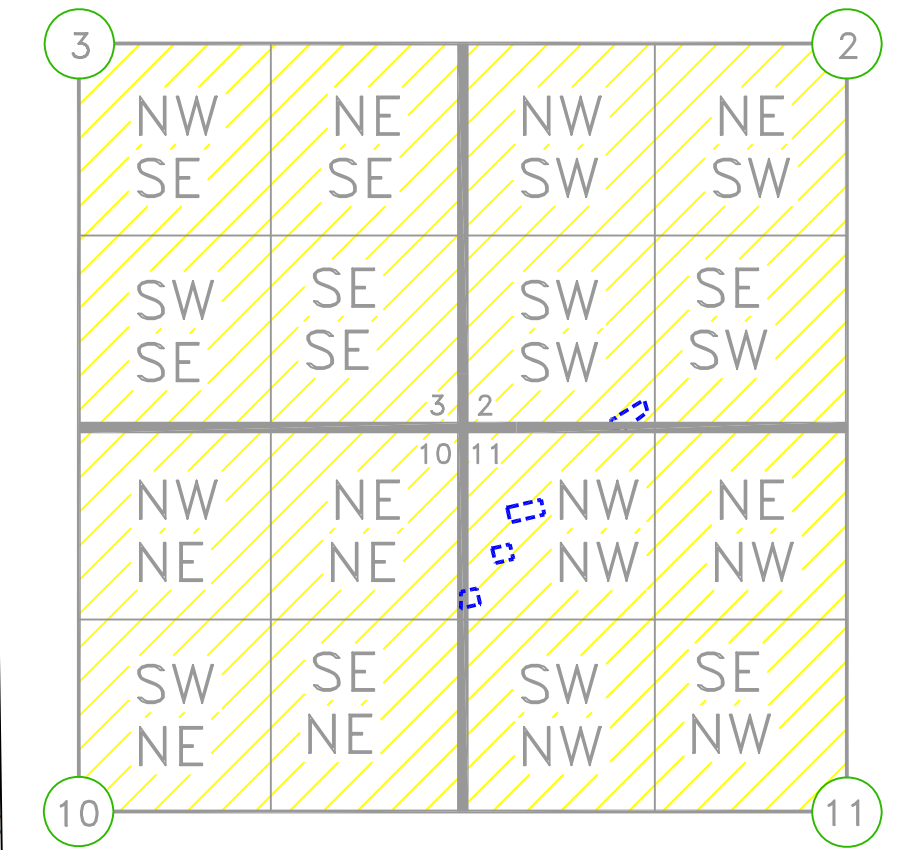
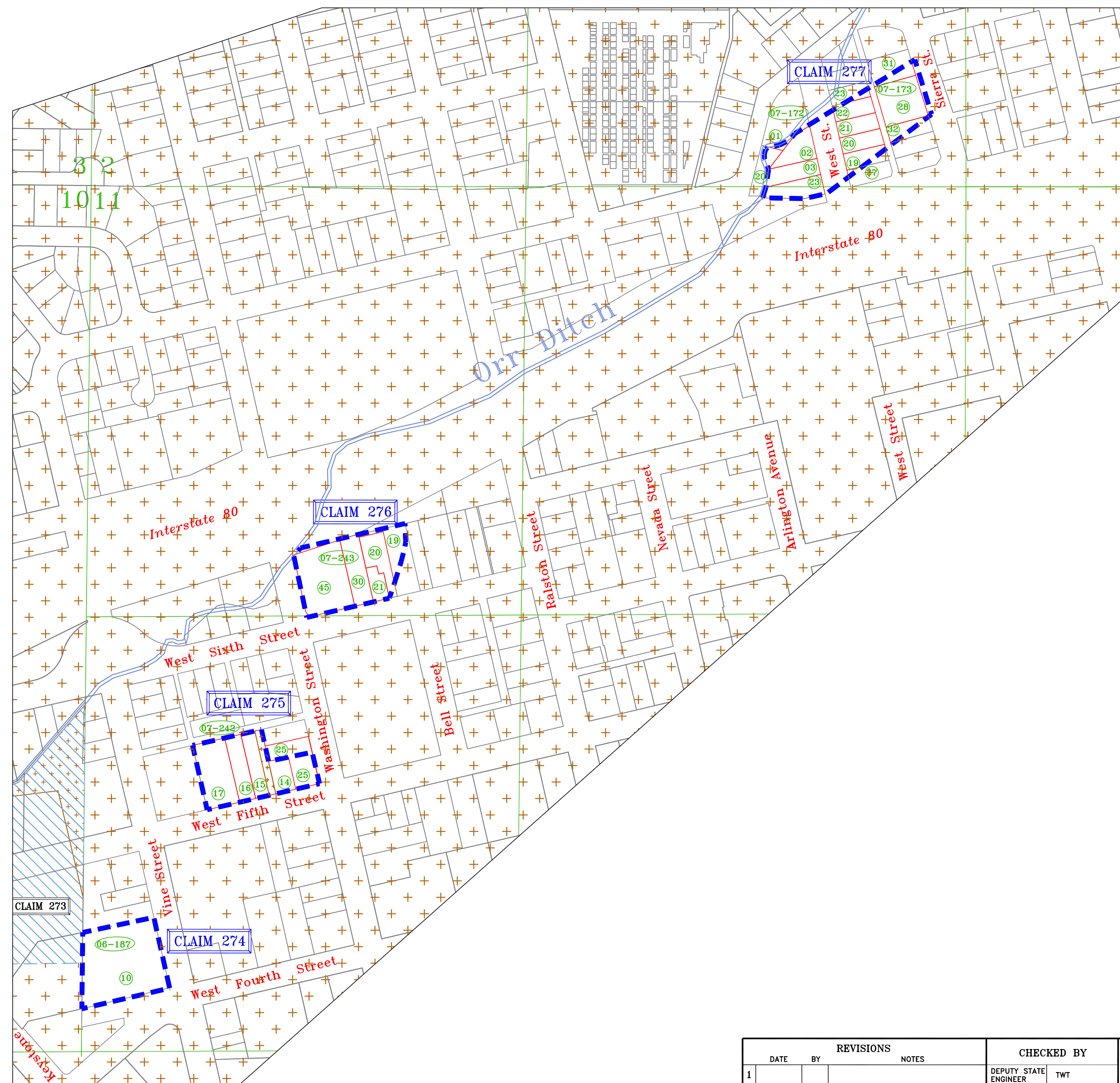
CLAIM 274	
PARCEL	AREA(ac.)
06-187-10	0.60*
Total	0.60

*This Claim is for 0.60 acres within the south 220 feet of APN 06-187-10. The area shown is 1.26 acres.

CLAIM 275	
PARCEL	AREA(ac.)
07-242-14	0.14
07-242-15	0.20
07-242-16	0.23
07-242-17	0.46
07-242-25	0.17
Total	1.20

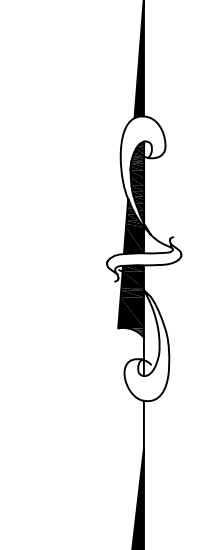
CLAIM 276	
PARCEL	AREA(ac.)
Interstate 80	0.03
07-243-19	0.18
07-243-20	0.22
07-243-21	0.11
07-243-30	0.28
07-243-45	0.68
Total	1.50

CLAIM 277	
PARCEL	AREA(ac.)
07-172-01	0.02
07-172-02	0.20
07-172-03	0.19
07-172-20	0.05
07-172-23	0.21
07-173-19	0.12
07-173-20	0.15
07-173-21	0.14
07-173-22	0.14
07-173-23	0.02
07-173-28	0.39
07-173-31	0.07
07-173-32	0.08
Alley	0.08
Sierra Street	0.04
West Street	0.39
Total	2.30



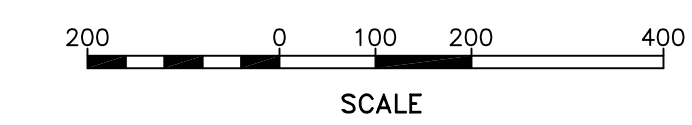
Area covered by Orr Ditch Water
(Claims 274, 275, 276, 277)

PORTIONS OF SECTIONS COVERED
BY THIS MAP



LEGEND

- lot/parcel line
- block boundary
- section Public Land Survey
- 1/4 section System (PLSS) lines
- 1/4 1/4 section
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other map
- 06-187 Washoe County Assessor's parcel number (APN)
- 06 block page book
- 06 lot number
- + found corner
- water rights completely stripped by permit/certificate



NOTE: This Map is Subject to Revision at Anytime Without Notice.

REVISIONS		CHECKED BY	
DATE	BY	DEPUTY STATE ENGINEER	TWT
1		PROJECT SUPERVISOR	RHZ
2		F.W.M. OFFICE REVIEWER	JMP
3			
4			

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-129
 DRAWN BY: R. Zeisloff DATE: 01/15/04