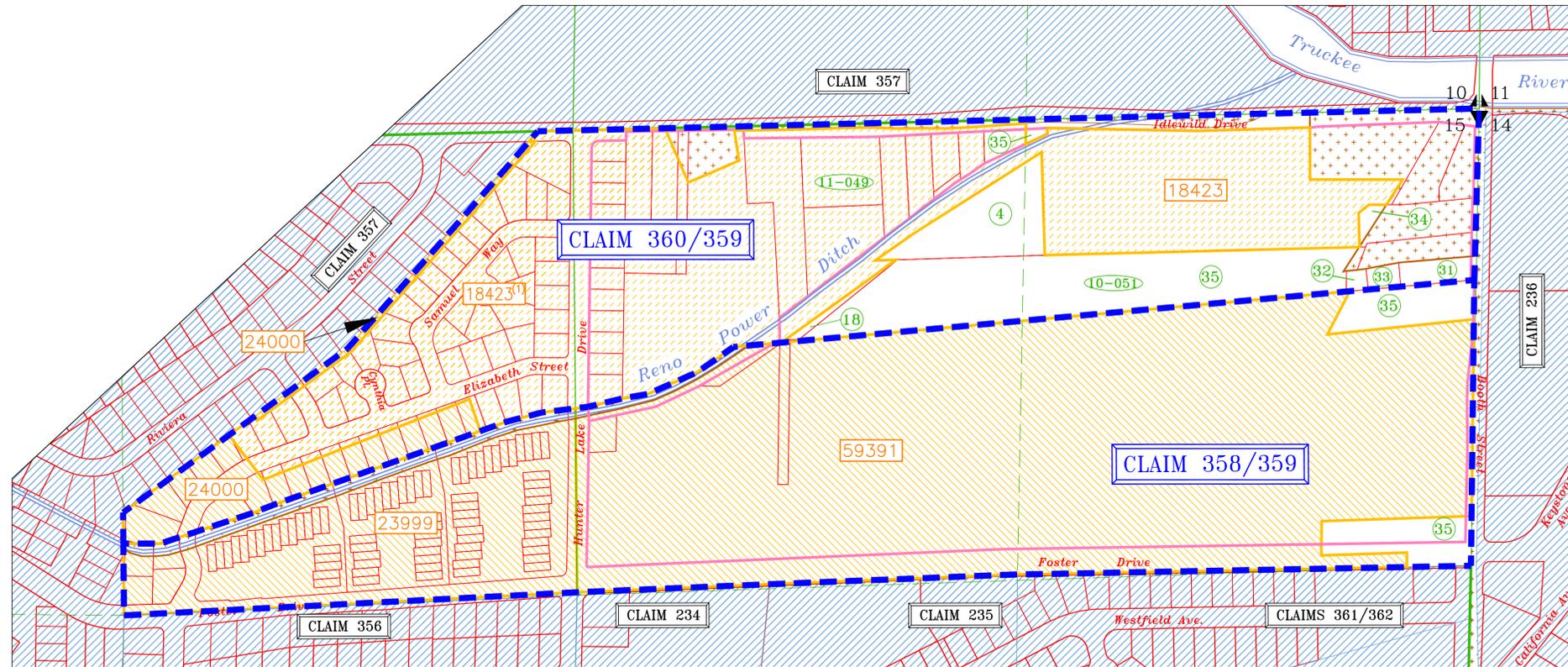


TRUCKEE RIVER CLAIMS 358, 359 & 360
 PORTIONS OF SECTION 15, T.19N., R.19E., M.D.B.&M.

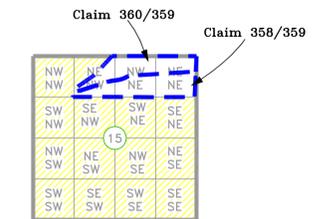
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:
 s/Hugh Ricci, P.E. 5/21/03
 Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:
 s/Garry D. Stone 5/22/03
 Garry D. Stone Date



Area covered by Indian Flat Ditch Water



PORTIONS OF SECTION 15 COVERED BY THIS MAP



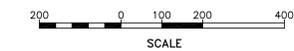
CLAIM 358/359 ⁽²⁾	
PARCEL	AREA(ac.)
10-051-35	1.76
Permit 23999(Cert. 6592)	10.00
Permit 59391	41.16
Foster Dr.	0.48
Total	53.40⁽³⁾

CLAIM 360/359 ⁽²⁾	
PARCEL	AREA(ac.)
10-051-04	1.73
10-051-18	0.12
10-051-31	0.35
10-051-32	0.08
10-051-33	0.14
10-051-34	0.11
10-051-35	5.85
11-049-35	0.04
Idlewild Drive	0.38
Permit 18423(Cert. 5191)	28.78
Permit 24000(Cert. 6593)	3.39
Remainder in Area of Permit 18423	3.63 ⁽¹⁾
Total	44.60⁽³⁾

- Notes:
- Permit 18423 strips 28.78 acres(143.9 AF) from 32.41 acres of land, leaving a remainder of 3.63 acres (18.15 AF) of water rights in the permit area.
 - Claim 359 allows use of 50 inches of water from the Reno Power Ditch for Claims 358 and 360, provided that the total amount from both sources not exceed the single amount of Indian Flat Ditch water designated for these claims.
 - Claim totals are revised by errata issued by the Federal Water Master.

LEGEND

- lot/parcel line
- block boundary
- section } Public Land Survey
- 1/4 section } System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- ▨ dry area not containing decreed water rights
- ▨ claim coverage on other map
- 99-999 block page book
- 99 parcel number
- ◆ section corner
- ▨ water rights completely stripped by permit/certificate
- ▨ water rights partially stripped by permit/certificate



NOTE: This Map is Subject to Revision at Anytime Without Notice.

REVISIONS			CHECKED BY	
DATE	BY	NOTES	DEPUTY STATE ENGINEER	TWT
1			PROJECT SUPERVISOR	RHZ
2			F.W.M. OFFICE REVIEWER	JMP
3				
4				

STATE of NEVADA
 Division of Water Resources
 123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-125
 DRAWN BY: L. McIntosh DATE: 05/01/03