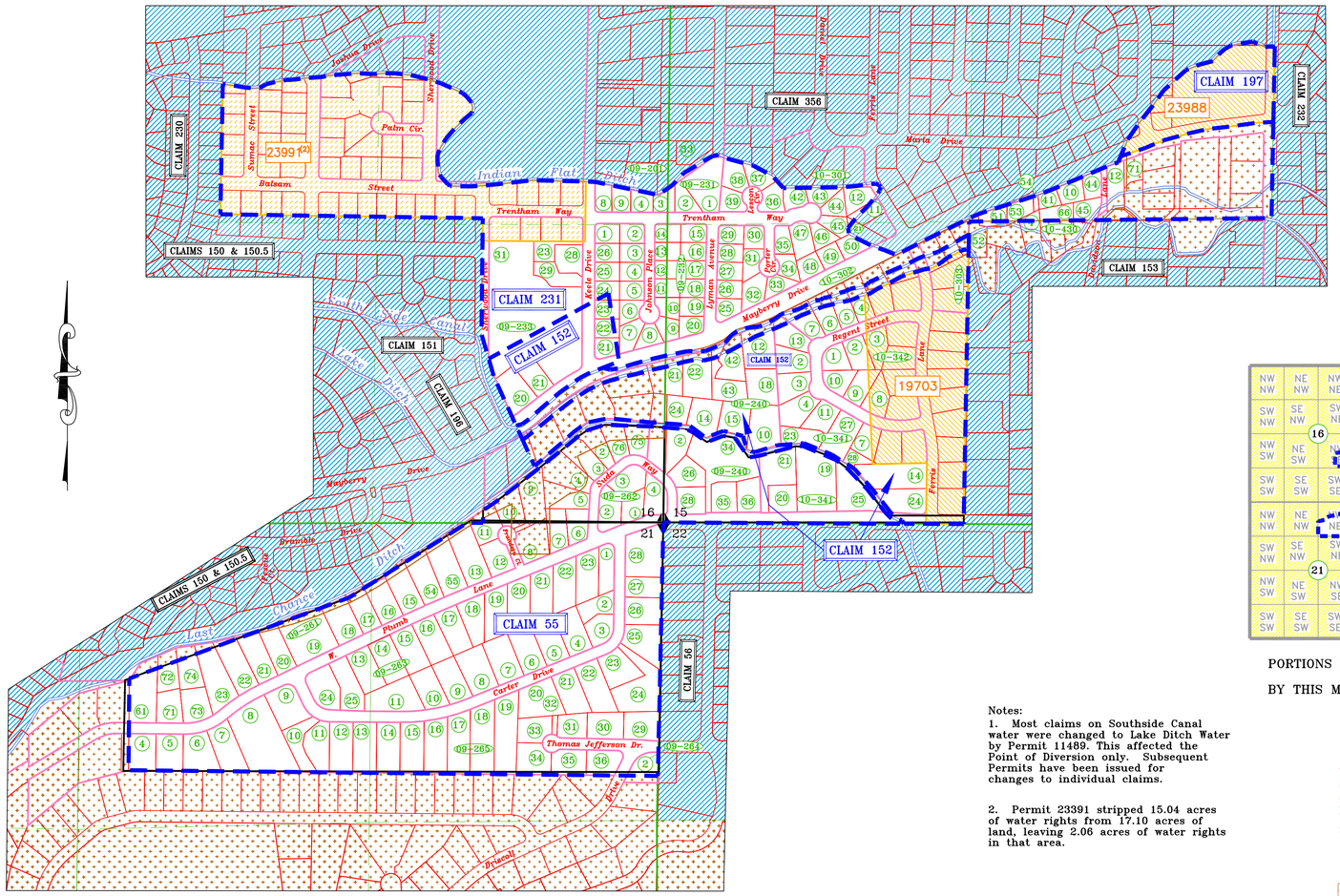
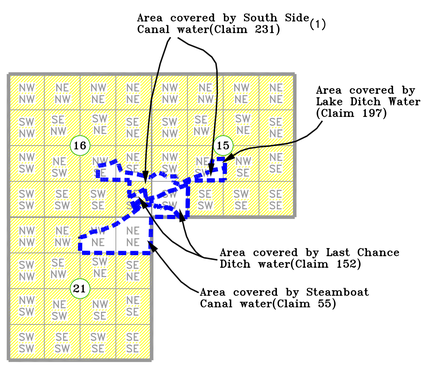
TRUCKEE RIVER CLAIMS 55, 152, 197 & 231

PORTIONS OF SECTIONS 15, 16 & 21, T.19N., R.19E., M.D.B.&M.





PORTIONS OF SECTIONS COVERED BY THIS MAP

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/Hugh Ricci, P.E. 5/21/03
Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 5/22/03
Garry D. Stone Date

Notes:

1. Most claims on Southside Canal water were changed to Lake Ditch Water by Permit 11489. This affected the Point of Diversion only. Subsequent Permits have been issued for changes to individual claims.

2. Permit 23391 stripped 15.04 acres of water rights from 17.10 acres of land, leaving 2.06 acres of water rights in that area.

LEGEND

- lot/parcel line
- block boundary
- section / 1/4 section / 1/4 1/4 section } Public Land Survey System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other map
- 99-999 Washoe County Assessor's parcel number (APN) (block, page, book; 99 parcel number)
- section corner
- water rights completely stripped by permit/certificate
- water rights partially stripped by permit/certificate

300 0 150 300 600
SCALE

NOTE: This Map is Subject to Revision at Anytime Without Notice.

CLAIM 55

PARCEL	AREA(ac.)
09-240-02	0.60
09-240-26	0.37
09-240-28	0.34
09-240-34	1.15
09-240-35	0.34
09-240-36	0.35
09-261-02	0.14
09-261-03	0.22
09-261-04	0.05
09-261-05	0.22
09-261-06	0.31
09-261-07	0.32
09-261-08	0.07
09-261-10	0.10
09-261-11	0.28
09-261-12	0.37
09-261-13	0.61
09-261-15	0.42
09-261-16	0.39
09-261-17	0.31
09-261-18	0.43
09-261-19	0.81
09-261-20	0.40
09-261-21	0.48
09-261-22	0.54
09-261-23	0.66
09-261-54	0.44
09-261-55	0.56
09-261-61	0.61
09-261-71	0.36
09-261-72	0.25
09-261-73	0.41
09-261-74	0.32
09-261-75	0.15
09-261-76	0.16
09-262-01	0.27
09-262-02	0.40
09-262-03	0.37
09-262-04	0.36
09-263-01	0.33
09-263-02	0.31
09-263-03	0.32
09-263-04	0.50
09-263-05	0.50
09-263-06	0.50
09-263-07	0.55
09-263-08	0.59
09-263-09	0.48
09-263-10	0.44
09-263-11	0.65
09-263-13	0.47
09-263-14	0.48
09-263-15	0.49
09-263-16	0.49
09-263-17	0.47
09-263-18	0.44
09-263-19	0.50
09-263-20	0.50
09-263-21	0.50
09-263-22	0.50
09-263-23	0.50
09-263-24	0.50
09-263-25	0.50
09-264-02	0.25
09-265-04	0.44
09-265-05	0.44
09-265-06	0.53
09-265-07	0.55
09-265-08	1.45
09-265-09	0.55
09-265-10	0.41
09-265-11	0.47
09-265-12	0.53
09-265-13	0.53
09-265-14	0.53
09-265-15	0.54
09-265-16	0.57
09-265-17	0.61
09-265-18	0.75
09-265-19	0.81
09-265-20	0.62
09-265-21	0.49
09-265-22	0.59
09-265-23	0.48
09-265-24	0.84
09-265-25	0.55
09-265-26	0.44
09-265-27	0.34
09-265-28	0.80
09-265-29	0.44
09-265-30	0.43
09-265-31	0.32
09-265-32	0.05
09-265-33	0.37
09-265-34	0.46
09-265-35	0.39
09-265-36	0.37
10-341-19	1.06
10-341-20	0.34
10-341-21	0.65
10-341-25	0.60
Carter Drive	2.27
Driscoll Dr.	0.16
Frandsen Ct.	0.16
Suda Way	0.75
Thomas Jefferson Dr.	0.62
W. Plumb Lane	4.00
Total	55.00

CLAIM 152

PARCEL	AREA(ac.)
009-232-21	0.19
009-232-22	0.16
009-232-23	0.14
009-232-24	0.02
009-233-20	0.48
009-233-21	0.38
009-233-31	1.52

CLAIM 152 (Contin.)

009-240-10	~~0.59~~	0.60
009-240-12	0.47	MJR 5Jan06
009-240-14	0.46	
009-240-15	0.44	
009-240-18	0.49	
009-240-21	0.23	
009-240-22	0.48	
009-240-24	0.31	
009-240-42	0.34	
009-240-43	0.40	
010-302-04	0.12	
010-302-05	0.21	
010-302-06	0.23	
010-302-07	0.25	
010-341-02	0.37	
010-341-03	0.37	
010-341-04	0.42	
010-341-07	0.22	
010-341-11	0.34	
010-341-13	0.32	
010-341-14	~~0.71~~	0.72 MJR 5Jan06
010-341-23	0.32	
010-341-24	0.47	
010-341-27	0.52	
010-341-28	0.13	
010-342-01	0.27	
010-342-02	~~0.33~~	0.29 MJR 5Jan06
010-342-08	0.05	
010-342-09	0.27	
010-342-10	~~0.27~~	0.28 MJR 5Jan06
Keele Dr.	0.34	
Mayberry Dr.	0.51	
Regent Street	0.86	
W. Plumb Lane	0.14	
010-342-03	0.01	MJR 5Jan06

CLAIM 152 (Contin.)

Permit 19703	9.36
Total	24.50

CLAIM 197

PARCEL	AREA(ac.)
Permit 23988(Cert. 6580)	4.00
Total	4.00

CLAIM 231

PARCEL	AREA(ac.)
009-201-33	0.05
009-231-01	0.68
009-231-02	0.24
009-231-03	0.21
009-231-04	0.22
009-231-08	0.21
009-231-09	0.21
009-232-01	0.22
009-232-02	0.22
009-232-03	0.21
009-232-04	0.21
009-232-05	0.21
009-232-06	0.21
009-232-07	0.27
009-232-08	0.21
009-232-09	0.21
009-232-10	0.19
009-232-11	0.21
009-232-12	0.21
009-232-13	0.21
009-232-14	0.22

CLAIM 231 (Contin.)

009-232-15	0.20
009-232-16	0.21
009-232-17	0.21
009-232-18	0.21
009-232-19	0.21
009-232-20	0.22
009-232-21	0.02
009-232-22	0.05
009-232-23	0.07
009-232-24	0.19
009-232-25	0.21
009-232-26	0.21
009-233-23	0.23
009-233-28	0.34
009-233-29	0.34
009-233-31	2.89
010-301-11	0.04
010-301-12	0.28
010-301-21	0.02
010-301-25	0.22
010-301-26	0.21
010-301-27	0.21
010-301-28	0.21
010-301-29	0.20
010-301-30	0.22
010-301-31	0.23
010-301-32	0.32
010-301-33	0.21
010-301-34	0.21
010-301-35	0.21
010-301-36	0.27
010-301-37	0.21
010-301-38	0.30
010-301-39	0.23

CLAIM 231 (Contin.)

010-301-42	0.21
010-301-43	0.20
010-301-44	0.21
010-301-45	0.20
010-301-46	0.20
010-301-47	0.31
010-301-48	0.23
010-301-49	0.21
010-301-50	0.22
010-430-04	0.06
010-430-10	0.24
010-430-12	0.24
010-430-41	0.16
010-430-44	0.21
010-430-45	0.24
010-430-51	0.15
010-430-52	0.02
010-430-53	0.20
010-430-54	0.03
010-430-66	0.22
010-430-71	0.03
Davidson Lane	0.09
Ferris Lane	0.04
Johnson Place	0.51
Keele Dr.	0.59
Lescon Circle	0.17
Lyman Ave.	0.54
Mayberry Dr.	2.13
Porter Circle	0.29
Sherwood Dr.	0.32
Trentham Way	1.29
Permit 23391(Cert. 6584)	15.04
Remainder in area of Permit 23991	2.06(2)
Total	41.30

REVISIONS	DATE	BY	NOTES
1			
2			
3			
4			

CHECKED BY	
DEPUTY STATE ENGINEER	TWT
PROJECT SUPERVISOR	RHZ
F.W.M. OFFICE REVIEWER	JMP

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-119

DRAWN BY: Larry McIntosh DATE: 05/01/03