

TRUCKEE RIVER CLAIMS 140, 281 & 292

PORTIONS OF SECTION 2 T.19 N., R.19 E., M.D.B.&M.

CLAIM 140

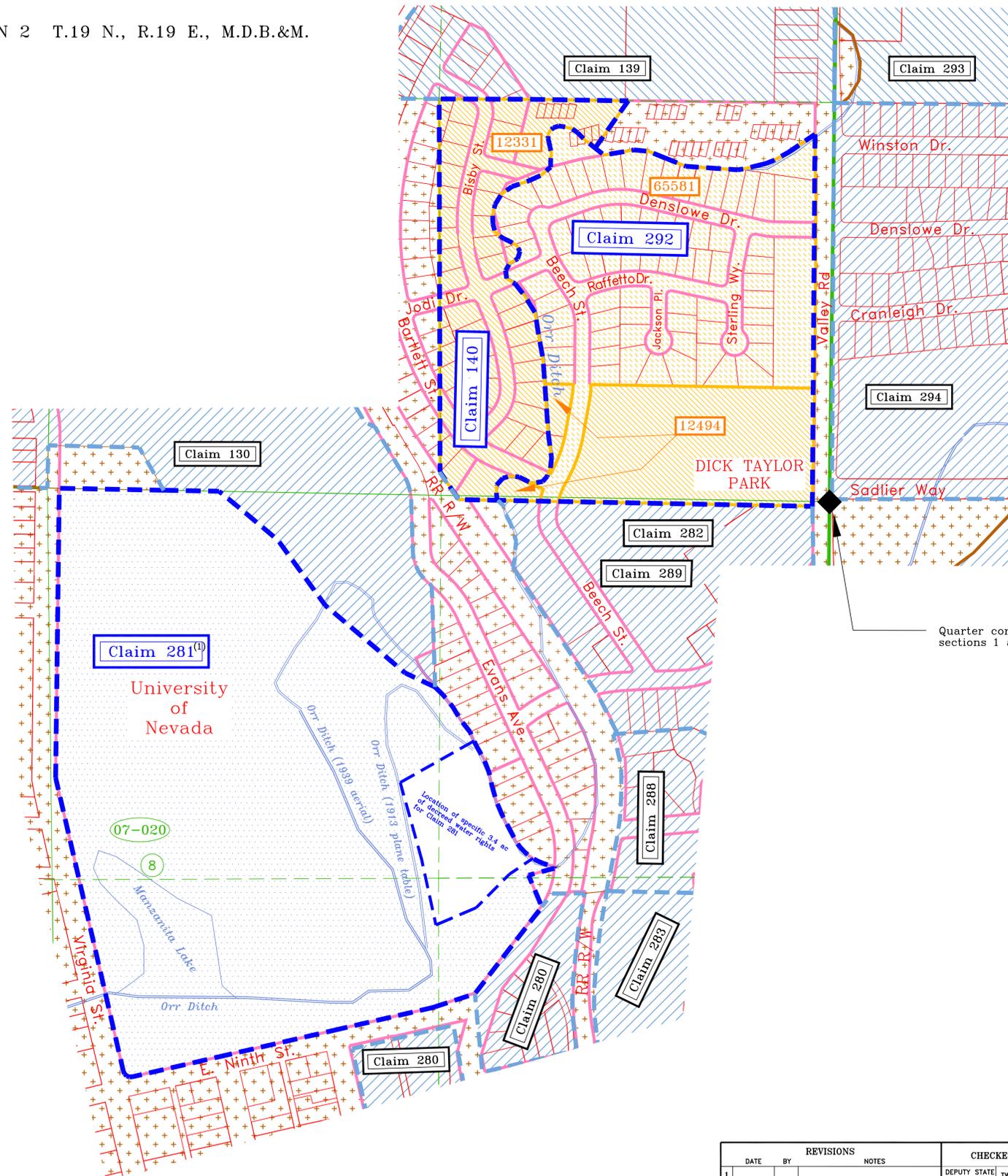
PARCEL	AREA (ac.)
Permit 12331 (Cert. 3644)	10.00

CLAIM 281

PARCEL	AREA (ac.)
07-020-08	3.40 (1)
"Other Lands"	20.50 (1)
TOTAL	23.90 ac.

CLAIM 292

PARCEL	AREA (ac.)
Permit 12494 (Cert. 3650)	7.70 (2)
Permit 65581 (Abrogates Permit 17563)	16.10 (2)
Reserved by Documents 82175 & 82176	2.00 (2)
TOTAL	25.80 ac.



This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. 43 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:
 s/Hugh Ricci, P.E. 10/16/01
 Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:
 s/Garry D. Stone 10/16/01
 Garry D. Stone Date

Area covered by Highland Ditch water (Claim 140)



Area covered by Orr Ditch water (Claims 281 and 292)

PORTION OF SECTION COVERED BY THIS SHEET



Quarter corner common to sections 1 and 2

LEGEND

- lot/parcel line
- block boundary
- section 1/4 section Public Land Survey System (PLSS) lines
- 1/4 1/4 section
- creek/ditch
- area covered by decreed water rights
- area not containing decreed water rights
- claim coverage on other map
- Washoe County Assessor's parcel number (APN)
- 07-020 block page book parcel number
- 99 water rights completely stripped by permit/certificate
- 00000 water rights partially stripped by permit/certificate



1. Claim 281 assigns water rights to University of Nevada on "Other Lands" of 82 AF (20.5 acres), in addition to the 3.4 acres mapped in the southeast portion of the claim.

REVISIONS		CHECKED BY	
DATE	BY	DEPUTY STATE ENGINEER	TWT
1		PROJECT SUPERVISOR	RHZ
2		F.W.M. OFFICE REVIEWER	JMP
3			
4			



STATE of NEVADA
 Division of Water Resources
 123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-099
 DRAWN BY: M.Cardinal, C.Postlethwaite DATE: 9/13/2001