TRUCKEE RIVER CLAIMS 589, 590, 591, 593, 594, 595 & 610

PORTION OF SECTIONS 8 & 9 T.19N., R.20E., M.D.B.&M.

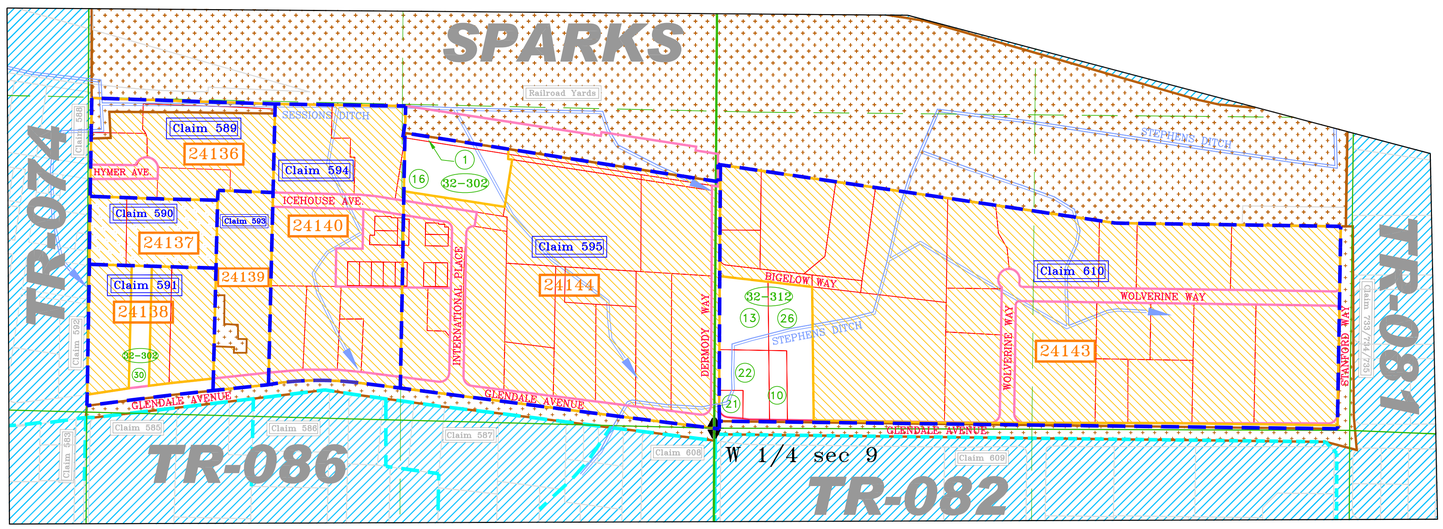
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

Hugh Ricci, P.E. 6/13/02
Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

Garry D. Stone 6/18/02
Garry D. Stone Date



LEGEND

- Area covered by decreed water right
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- Washoe County parcel block boundary
- Washoe County lot and parcel lines
- book / page / block — 99-999 — 99 lot number — Washoe County Assessor's parcel number (APN)
- Section corner
- 19-342-05 (p) — A portion of the total APN area.
- Dry area not containing decreed water rights
- Claim coverage on other maps
- 99999 — Water right completely stripped by permit/certificate
- 99999 — Water right partially stripped by permit/certificate

300 0 150 300 600

SCALE: 1 in. = 300 ft.

CLAIM 589

PARCEL	AREA (ac)
Permit 24136 (Cert. 6754)	6.00 ac
Total =	6.00 ac

CLAIM 590①

PARCEL	AREA (ac)
Permit 24137 (Cert. 6755)	3.50
Remainder	0.50
Total =	4.00 ac

①Note: The land area of Claim 590 is 3.47 ac

CLAIM 591

PARCEL	AREA (ac)
32-302-30	0.98
Glendale Ave.	0.61
Permit 24138 (Cert. 6756)	5.11
Total =	6.70 ac

CLAIM 593

PARCEL	AREA (ac)
Permit 24139 (Cert. 6757)	4.00 ac
Total =	4.00 ac

CLAIM 594②

PARCEL	AREA (ac)
Permit 24140 (Cert. 6828)	15.00 ac
Total =	15.00 ac

②Note: The land area of Claim 594 is 14.7 ac

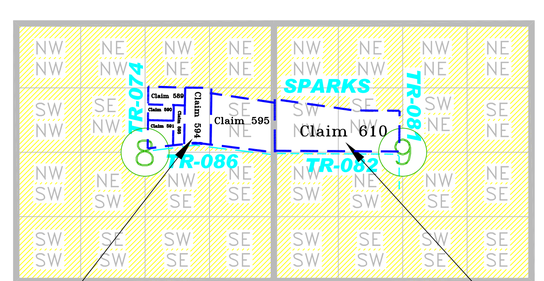
CLAIM 595

PARCEL	AREA (ac)
32-302-01(p)	0.21
32-302-16(p)	2.24
Permit 24144 (Cert. 6975)	29.75
Total =	32.20 ac

CLAIM 610

PARCEL	AREA (ac)
32-312-10	0.50
32-312-13	1.40
32-312-21	0.25
32-312-22	1.12
32-312-26	1.92
Glendale Ave.	0.64
Permit 24143 (Cert. 6974)	49.17
Total =	55.00 ac

THE PORTIONS OF
SECTIONS 8 & 9 T19N, R20E
COVERED BY MAP TR-085



Areas covered by Sessions Ditch Water are Claims 589-591 and 593-595.

Area covered by Stephens Ditch Water is Claim 610.

REVISIONS #	DATE	REVIEWER
1		
2		
3		
4		
5		
6		

CHECKED BY	
DEPUTY STATE ENGINEER	TWT
PROJECT SUPERVISOR	RHZ
F.W.M. OFFICE REVIEWER	JMP

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-085

DRAWN BY: W.H. Reed & M. Cardinal DATE: 12 JUNE 2002