

# TRUCKEE RIVER CLAIMS 721 and 722

PORTIONS OF SECTIONS 2, 3, 4, 10, and 11, T.18N., R.19E., M.D.B.&M.

PORTIONS OF SECTIONS 33 and 34, T.19N., R.19E., M.D.B.&M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. 43 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed, P.E. 5/11/00  
R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 5/18/00  
Garry D. Stone Date

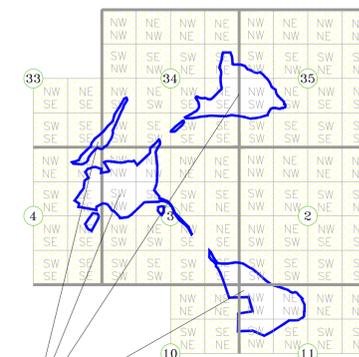
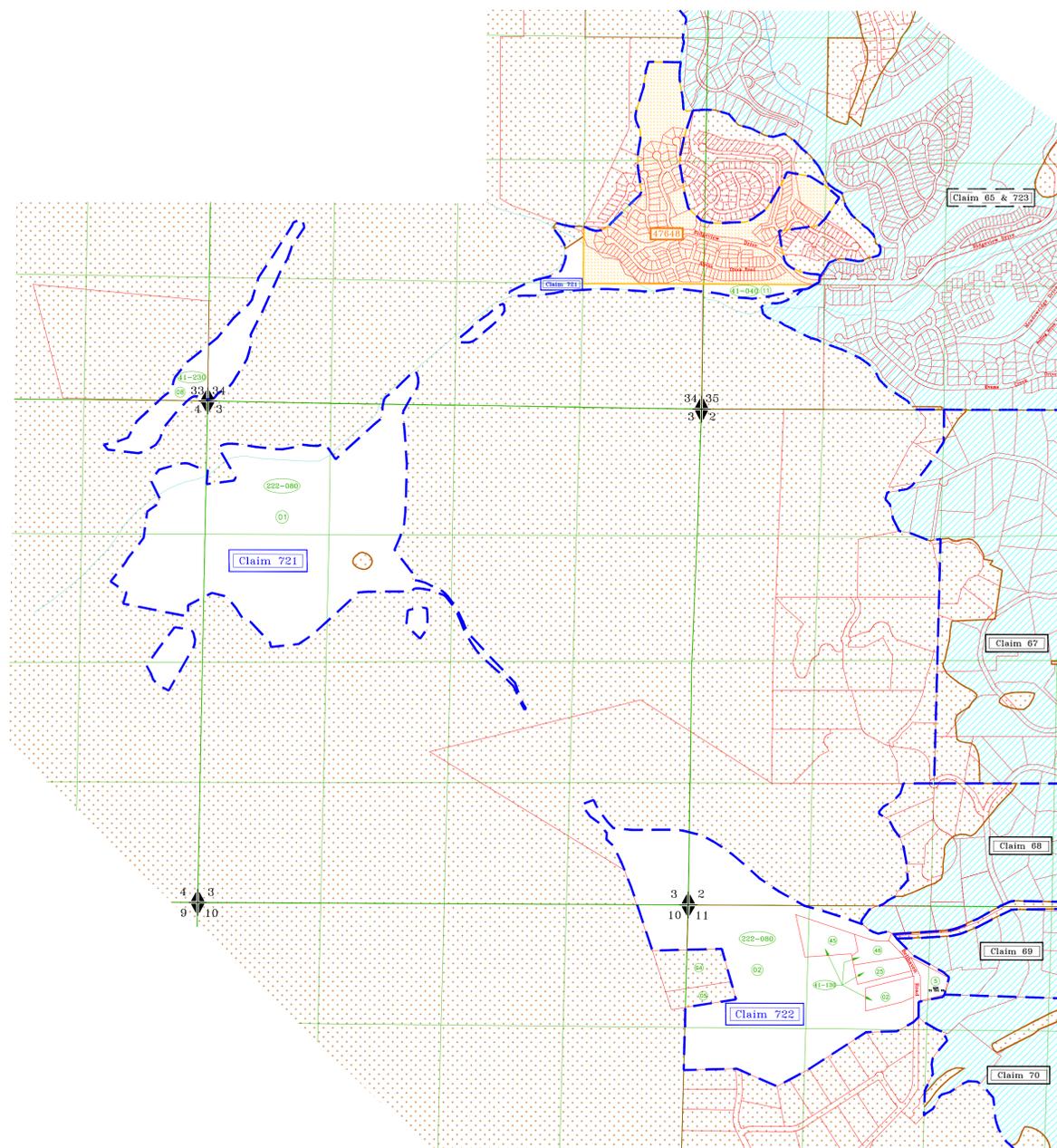
**CLAIM 721**

PARCEL	AREA (ac.)
222-080-01	149.58
41-040-11	2.90
41-230-08	3.82
47648 (Cert. #12627) *	61.80
TOTAL = 218.10 ac.	

\* Permit 47648 strips 140.8 ac. ft. from the outlined area leaving approximately 92.9 ac. ft. in that area.

**CLAIM 722**

PARCEL	AREA (ac.)	MJR
222-080-02	102.73	100.48
41-130-02	2.97	
41-130-25	2.50	
41-130-45	4.49	
41-130-46	2.50	
Bellhaven Road	1.51	
TOTAL = 116.70 ac.		
41-130-05	2.50	
MJR		31 Oct 06
31 Oct 06		



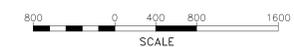
Area covered by claims 721 (portion) and 722 which were part of the Wheeler Ranch properties

PORTIONS OF SECTIONS COVERED BY THIS SHEET



### LEGEND

- lot/parcel line
- block boundary
- section } Public Land Survey
- 1/4 section } System (PLSS) lines
- - - 1/4 1/4 section }
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other sheet
- 99-999 Washoe County Assessor's parcel number (APN)
- 99 block
- 99 book
- 99 lot number
- ◆ found section corner
- water rights partially stripped by permit/certificate



CHECKED BY		STATE of NEVADA Division of Water Resources 123 W. Nye Ln., Carson City NV 89710
SECTION CHIEF	TWT	
PROJECT SUPERVISOR	RHZ	
F.W.M. OFFICE REVIEWER	JMP	
DRAWING NO.: TR-075		
DRAWN BY: DTT		
DATE: 5-08-2000		