TRUCKEE RIVER CLAIMS 17, 17a, 18 and 90

PORTIONS OF SECTIONS 19, 20 & 29, T. 19 N., R. 18 E., M.D.B.&M.

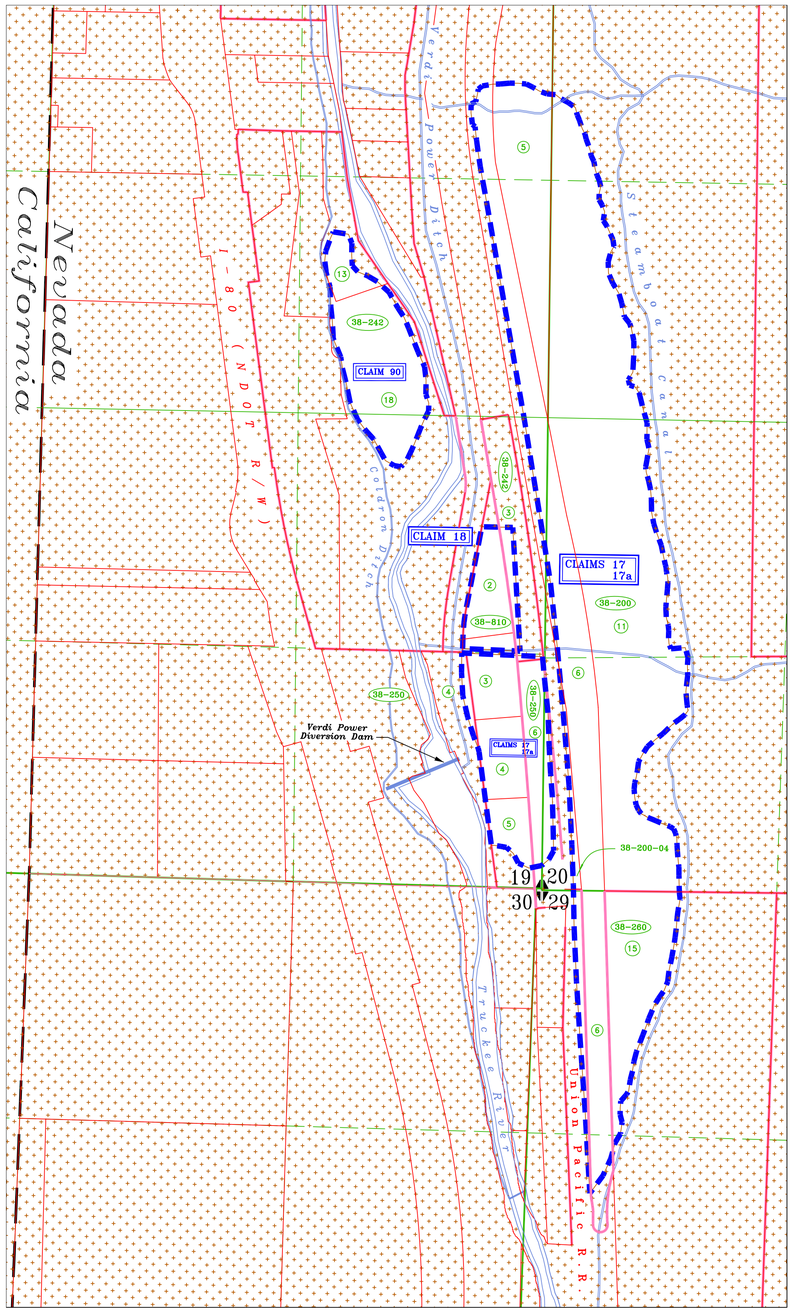
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/Hugh Ricci, P.E. 01/26/01
Hugh Ricci, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

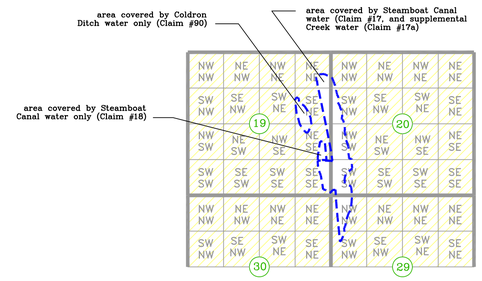
s/Garry D. Stone 01/30/01
Garry D. Stone Date



CLAIM	PARCEL	AREA (acres)
17,17a	38-200-04	0.67
	38-200-05	8.35
	38-200-06	19.03
	38-200-11	40.13
	38-242-03	0.08
	38-250-04	0.42
	38-250-06	3.51
	38-260-15	7.54
	38-810-03	2.11
	38-810-04	2.55
	38-810-05	1.90
	UNION PACIFIC R.R. R/W	1.21
	TOTAL =	87.50

CLAIM	PARCEL	AREA (acres)
18	38-810-02	2.52
	38-810-03	0.74
	38-242-03	0.74
	TOTAL =	4.00

CLAIM	PARCEL	AREA (acres)
90	38-242-13	1.41
	38-242-18	8.19
	TOTAL =	9.60



PORTIONS OF SECTIONS COVERED BY THIS MAP

LEGEND

- lot/parcel line
- block boundary
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- area not containing decreed water rights
- claim coverage on other map
- 99-999 — Washoe County Assessor's parcel number (APN): block, page, book; lot number
- found corner
- water rights completely stripped by permit/certificate

400 0 200 400 800 FT
SCALE

REVISIONS			
	DATE	BY	NOTES
1			
2			
3			
4			

CHECKED BY	
DEPUTY ST. ENGR.	TWT
PROJECT SUPERVISOR	RHZ
F.W.M. OFFICE REVIEWER	JMP

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-068

DRAWN BY: A.E. STROUD & H.C. SMITH DATE: 1/10/2001