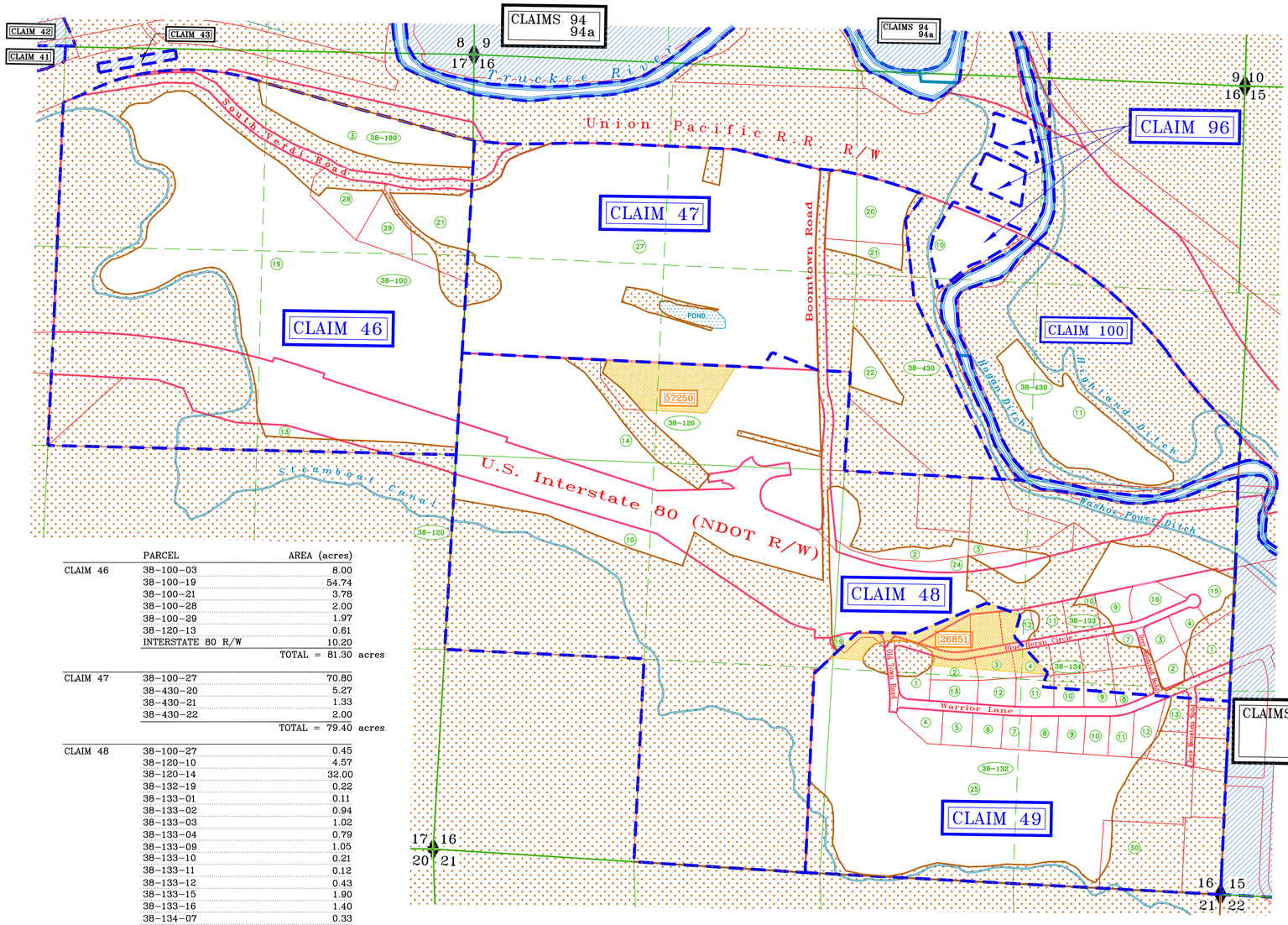
TRUCKEE RIVER CLAIMS 46, 47, 48, 49, 96 (portion), and 100

PORTIONS OF SECTIONS 16 and 17, T.19 N., R.18E., M.D.B.&M.



	PARCEL	AREA (acres)
CLAIM 46	38-100-03	8.00
	38-100-19	54.74
	38-100-21	3.78
	38-100-28	2.00
	38-100-29	1.97
	38-120-13	0.61
	INTERSTATE 80 R/W	10.20
	TOTAL = 81.30 acres	
CLAIM 47	38-100-27	70.80
	38-430-20	5.27
	38-430-21	1.33
	38-430-22	2.00
	TOTAL = 79.40 acres	
CLAIM 48	38-100-27	0.45
	38-120-10	4.57
	38-120-14	32.00
	38-132-19	0.22
	38-133-01	0.11
	38-133-02	0.94
	38-133-03	1.02
	38-133-04	0.79
	38-133-09	1.05
	38-133-10	0.21
	38-133-11	0.12
	38-133-12	0.43
	38-133-15	1.90
	38-133-16	1.40
	38-134-07	0.33
	38-430-02	2.67
	38-430-03	0.36
	38-430-24	2.11
	BLUE HERON CIRCLE R/W	0.75
	BOOMTOWN ROAD R/W	0.30
	DEER MOUNTAIN ROAD R/W	0.19
	INTERSTATE 80 R/W	34.07
	PERMIT #57250	4.81
	TOTAL = 90.80 acres	
CLAIM 49	38-132-04	1.11
	38-132-05	1.03
	38-132-06	1.03
	38-132-07	0.96
	38-132-08	0.96
	38-132-09	0.99
	38-132-10	0.93
	38-132-11	0.99
	38-132-12	1.20
	38-132-13	0.17
	38-132-25	42.56
	38-132-30	0.44
	38-134-01	0.80
	38-134-02	0.61
	38-134-03	0.33
	38-134-04	0.11
	38-134-08	0.28

	PARCEL	AREA (acres)
CLAIM 49 continued	38-134-09	0.51
	38-134-10	0.56
	38-134-11	1.07
	38-134-12	1.02
	38-134-13	1.11
	PERMIT #26851	6.84
	OLD TOWN ROAD R/W	0.33
	WARRIOR LANE R/W	2.46
	TOTAL = 68.40 acres	
CLAIM 96 (portion)	38-430-10	3.86
	UNION PACIFIC R.R. R/W	3.34
	TOTAL = 7.20 acres	
CLAIM 100	38-430-11	9.90

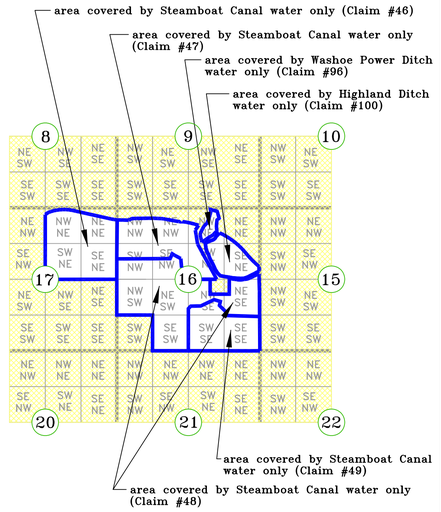
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed, P.E. 8/01/00
R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 8/04/00
Garry D. Stone Date



PORTION OF SECTIONS COVERED BY THIS SHEET

LEGEND

- lot/parcel line
- block boundary
- section / 1/4 section / 1/4 1/4 section } Public Land Survey System (PLSS) lines
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other sheet
- 99-999 (block, page, book) / 99 (lot number) — Washoe County Assessor's parcel number (APN)
- found section corner
- water rights completely stripped by permit/certificate

400 0 200 400 800 FT
SCALE

REVISIONS				CHECKED BY	
	DATE	BY	NOTES		
1				SECTION CHIEF	TWT
2				PROJECT SUPERVISOR	RHZ
3				F.W.M. OFFICE REVIEWER	JMP
4					

STATE of NEVADA
Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: TR-064
DRAWN BY: A.E. Stroud DATE: 07-27-2000