

TRUCKEE RIVER CLAIMS 524, 596, 597, 598, 599, and 600

PORTIONS OF SECTIONS 16,17, and 20, T.19N., R.20E., M.D.B.&M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Orr Water Ditch Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

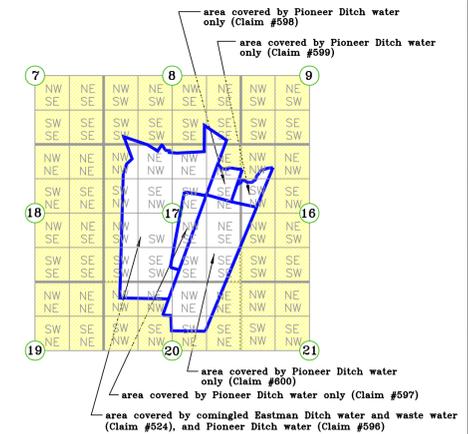
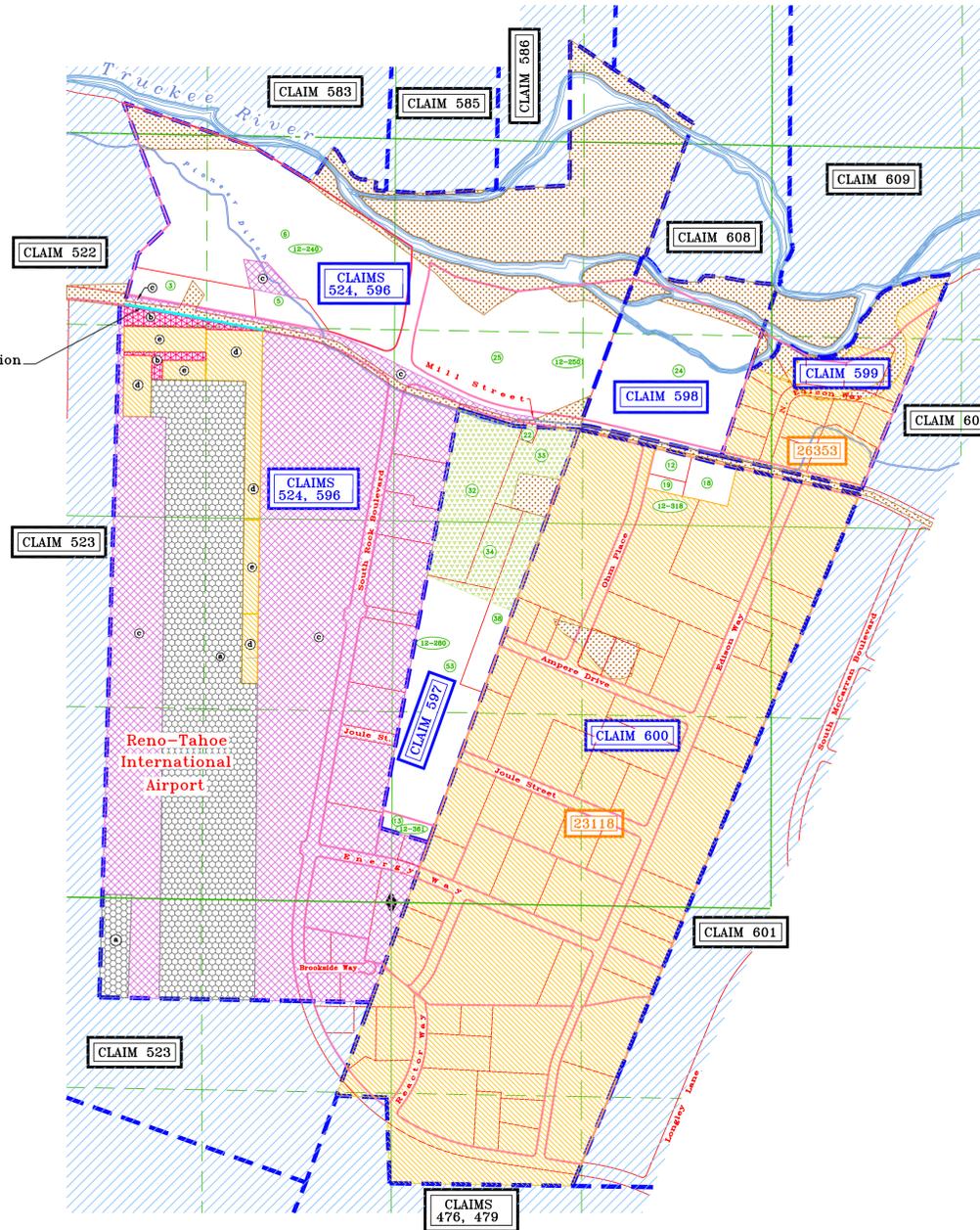
s/R. Michael Turnipseed, P.E. 4/14/00
R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 4/19/00
Garry D. Stone Date

CLAIM	PARCEL	-----DUTY-----	
		at 4.0 AFA AREA (acres)	at 4.5 AFA AREA (acres)
CLAIM 524	12-240-03		2.40
	12-240-06		10.30
	15-210-26 (b)	2.78	
	CD-93-02189 (c)	60.80	8.40
	DOC #85660	0.23	0.16
	DOC #654767 (a)	58.52	5.04
	MILL ST. R/W		0.10
	PERMIT #50015 (d)	8.72	
	PERMIT #56060 (e)	4.85	
	TOTAL =	135.90	26.40
CLAIM 596	12-240-03		0.20
	12-240-05		2.20
	12-240-06		17.00
	12-250-25		21.50
	CD-93-02189 (c)	59.60	26.70
		MILL ST. R/W	
	ROCK BLVD. R/W		1.90
	TOTAL =	59.60	70.60
CLAIM 597	12-280-22		0.25
	12-280-32		9.70
	12-280-33		3.41
	12-280-34		2.76
	12-280-38	2.41	2.59
	12-280-53	16.38	0.49
	12-361-13	1.01	
	TOTAL =	19.80	19.20
CLAIM 598	12-250-24		20.00
CLAIM 599	PERMIT 26353		21.50
CLAIM 600	12-318-12	1.09	
	12-318-18	2.04	
	12-318-19	0.62	
	PERMIT #23118	214.25	
	TOTAL =	218.00	

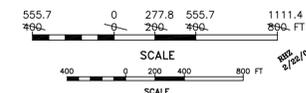
Mill Street R/W portion of doc. #85660



PORTIONS OF SECTIONS COVERED BY THIS SHEET

LEGEND

- lot/parcel line
- block boundary
- section 1/4 section } Public Land Survey System (PLSS) lines
- 1/4 1/4 section
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other sheet
- Washoe County Assessor's parcel number (APN)
- block page book
- lot number
- found section corner
- water rights completely stripped by permit/certificate
- area covered by a duty of 4.5 acre-feet per acre



EXPLANATION FOR OWNERSHIP IN CLAIMS #524 and 596

- water rights sold separately from land by document #654767
- Mill Street right of way portion of document #85660
- Reno-Tahoe International Airport (parcel #15-210-26)
- water rights set by court decree #CD-93-02189 (see map entitled "Distribution Map for the Nash Family Successors to the Robert Steele Corporation" for specific locations of individual areas)
- Permit #50015
- Permit #56060

CHECKED BY		 STATE of NEVADA Division of Water Resources 123 W. Nye Ln., Carson City NV 89710
SECTION CHIEF	TWT	
PROJECT SUPERVISOR	RHZ	
F.W.M. OFFICE REVIEWER	JMP	
DRAWING NO.: TR-048		DATE: 4/13/00