

TRUCKEE RIVER CLAIMS 80 and 190

PORTION OF SECTIONS 7 ,8 ,17 , and 18, T.18 N., R.20 E., M.D.B.&M.

CLAIM 80

PARCEL	CLAIM	T. N. R. E.	SECT	Qtr. Qtr.	AREA(acres)
22-004-03	80	18	80	7	0.88
24-004-03	80	18	80	8	1.10
24-004-03	80	18	80	9	1.08
24-300-04	80	18	80	8	0.94
					1.30
					0.97
TOTAL =					6.25 acres

CLAIM 80²

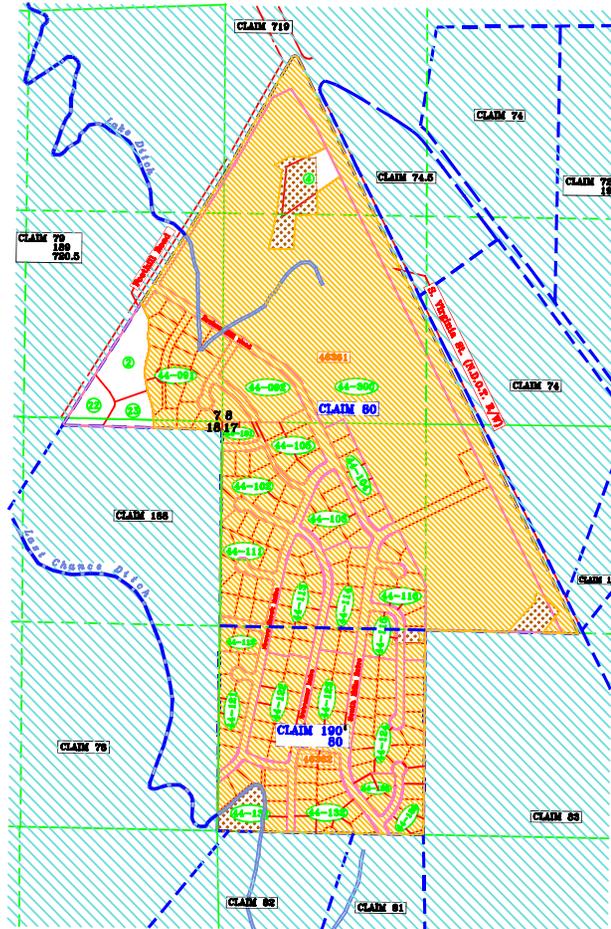
T. N. R. E.	SECT	Qtr. Qtr.	AREA(acres)	
18	80	17	SW/4	16.40
18	80	17	SE/4	16.40
18	80	17	NE/4	16.40
18	80	17	NW/4	16.40
18	80	17	SW/4	16.40
18	80	17	SE/4	16.40
18	80	17	NE/4	16.40
18	80	17	NW/4	16.40
TOTAL =			148.10 acres	

CLAIM 190¹

T. N. R. E.	SECT	Qtr. Qtr.	AREA(acres)	
18	80	17	SW/4	16.40
TOTAL =			32.80 acres	

NOTES

- Document 6826176 executed September 3, 1956 by John Stenochle, Rose Stenochle, William Stenochle, and Florence E. Stenochle sold all of the land appertaining to Claim 190 and reserved 10 square inches from the land Chascoe Mink. The remainder of Claim 190 (37.20 acre foot) was subsequently transferred by Sierra Pacific Power Company (Permit #48268). The ten inches included remaining under Claim 190 have never been transferred and remain appertaining to the NW 1/4, NW 1/4, of section 17. (Place of use unknown on 10 inches).
- Permit #482681 striped 6.5 acres of water sighted land under Claim 80 from the NW 1/4 of the SE 1/4 of section 8, T.18 N., R.20 E., leaving 1.30 acre appertaining to that quarter-quarter.



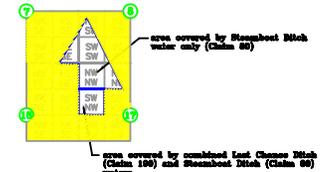
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Dry Water Clock Company, in Equity, Docket No. A3 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/ R. Michael Turnpseed 09/13/98
R. Michael Turnpseed Date

APPROVED BY THE FEDERAL WATER MASTER:

s/ Garry D. Stone 09/18/98
Garry D. Stone Date



PORTION OF SECTIONS COVERED BY THIS SHEET



LEGEND

- 3d/parcel line
- Mink boundary
- derive claim boundary
- 1956-57 Public Land Survey
- 1956-57 Public Land Survey
- claim/claim
- water rights completely striped by permit conditions
- dry area not including decreed water rights
- Truckee County Assessor's parcel number (APN)
- 1/4 corner

0 200 400 800 FT
SCALE

STATE of NEVADA
Division of Water Resources
123 E. Nye Ln., Carson City NV 89710
DRAWING NO.: TR-006
DRAWN BY: A.E. Stroud DATE: 6/6/98
CHECKED BY: D. Woodridge