IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION NUMBER **81074**
FILED BY **Southern Nevada Water Authority**
ON **08/12/2011** TO APPROPRIATE THE
WATERS OF **SPRING (UNNAMED SPRINGS AREA,**

PROTEST
FILED
NOV 28 2011
STATE ENGINEER'S OFFICE

Comes now the **Great Basin Water Network**

whose post office address is **1755 E. Plumb #170, Reno NV 89502**

whose occupation is a **Non-profit organization**

of Application Number **81074**, filed on **08/12/2011**

by the **Southern Nevada Water Authority** to appropriate the

waters of **SPRING (UNNAMED SPRINGS AREA,**
SPRING VALLEY CREEK) situated in **WHITE PINE** County **(SPRING VALLEY - 184),**

State of Nevada, for the following reasons and on the following grounds, to wit:

1) the applications would prove detrimental to public interest by drying the spring, wetlands, and riparian areas of and around UNNAMED SPRINGS AREA,
SPRING VALLEY CREEK and affecting wildlife dependent on this and down stream water sources and wildlife habitat.
2) the applications would conflict with existing water rights either directly or by preventing natural recharge of basin-fill aquifers, reducing perennial yield, and adversely affecting senior water rights, also dependent on flows from UNNAMED SPRINGS AREA,
SPRING VALLEY CREEK .
3) the applications would be an inappropriate use for irrigation on a year-round basis.
4) there is insufficient water for appropriation.

THEREFORE the Protestant requests that the application be **DENIED**
and that an order be entered for such relief as the State Engineer deems just and proper.

Signed Abigail C Johnson
Abigail C Johnson
Printed or Typed name, if agent

Address **Great Basin Water Network**
1755 E. Plumb #170, Reno NV 89502
Address, City, State, Zip

Phone Number **(775) 786-9955**

2011 NOV 28 PM 1:54
STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 28 day of NOVEMBER, **2011**

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Carson City
ROBERT LESMES
No: 08-6391-3
My Appointment Expires April 21, 2012

State of **NEVADA**

County of ~~**WASHOE**~~ Carson City

+ $25 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.