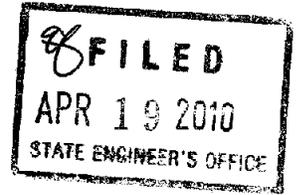


IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION NUMBER 79292  
FILED BY SOUTHERN NEVADA WATER AUTHORITY  
ON JANUARY 28, 2010, TO APPROPRIATE THE  
WATERS OF Underground



PROTEST



Comes now GREAT BASIN NATIONAL HERITAGE ROUTE

Printed or typed name of protestant  
whose post office address is P O BOX 78 BAKER, NEVADA 89311  
Street No. or PO Box, City, State and ZIP Code  
whose occupation is MARKETING, PRESERVATION & INTERPRETATION OF THE GREAT BASIN and protests the granting  
of Application Number 79292, filed on JANUARY 28, 2010  
by SOUTHERN NEVADA WATER AUTHORITY to appropriate the  
waters of UNDERGROUND situated in WHITE PINE

Underground or name of stream, lake, spring or other source

County, State of Nevada, for the following reasons and on the following grounds, to wit:

THE BOARD OF THE GREAT BASIN HERITAGE AREA PARTNERSHIP, THE ADMINISTRATIVE BODY FOR THE GREAT BASIN NATIONAL HERITAGE ROUTE, OF WHICH WHITE PINCE COUNTY IS A PART, BELIEVES THAT LARGE WITHDRAWALS OF UNDERGROUND WATER WILL ENDANGER THE CATTLE AND SHEEP RANCHING HERITAGE OF WHITE PINE COUNTY. HISTORIC LANDSCAPES WILL BE NEGATIVELY IMPACTED WITH LESS WATER AVAILABLE. WHEN THE GREAT BASIN NATIONAL HERITAGE ROUTE WAS DESIGNATED BY CONGRESS, IT WAS CHARGED WITH THE RESPONSIBILITY TO PRESERVE AND PROTECT THE THE NATURAL AND CULTURAL RESOURCES THAT MAKE THIS AREA NATIONALLY SIGNIFICANT. WE STRONGLY FEEL THAT THE APPLICATIONS OF SNWA WILL NEGATIVELY IMPACT WHITE PINE COUNTY.

THEREFORE the Protestant requests that the application be DENIED

Denied, issued subject to prior rights, etc., as the case may be

and that an order be entered for such relief as the State Engineer deems just and proper.

Signed

*R. Dan Gooch*

Agent or protestant

R. DAN GOOCH, EXECUTIVE DIRECTOR

Printed or typed name, if agent

Address

P O BOX 78

Street No. or PO Box

BAKER, NEVADA 89311

City, State and ZIP Code

775 234 7171

Phone Number

Subscribed and sworn to before me this

7<sup>th</sup>

day of

April

, 20

10

*Anta Anderson*

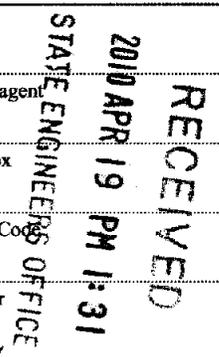
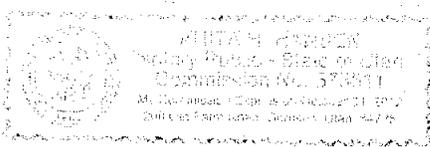
Notary Public

State of

Utah

County of

Millard



+ \$25 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.  
ALL COPIES MUST CONTAIN ORIGINAL SIGNATURE.