

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

FILED  
SEP 03 1998  
STATE ENGINEER'S OFFICE

IN THE MATTER OF APPLICATION NUMBER 63992,  
FILED BY Washoe County  
ON March 27, 1998, TO APPROPRIATE THE  
WATERS OF Underground

PROTEST

Comes now USDI, Bureau of Land Management, Winnemucca District  
Printed or typed name of protestant  
whose post office address is 5100 East Winnemucca Blvd, Winnemucca, NV 89445  
Street No. or P.O. Box, City, State and Zip Code  
whose occupation is Federal Land Management Agency, and protests the granting  
of Application Number 63992, filed on March 27, 1998  
by Washoe County  
Printed or typed name of applicant  
to appropriate the  
waters of Underground  
Underground or name of stream, lake, spring or other source  
situated in Washoe  
County, State of Nevada, for the following reasons and on the following grounds, to wit:

The point of diversion, as listed in the public notice, is located on public land  
managed by the Winnemucca Field Office of the Bureau of Land Management. To date,  
the applicant has not applied for, nor have they received a right of way for legal  
access to the lands described in the application. Furthermore, the cumulative affect  
of this application, in conjunction with the other 17 applications that the applicant  
has filed in this same region, may inhibit other multiple uses of the public lands.  
Other uses which are currently occurring within this region include: Livestock grazing,  
Wildhorses, recreation, and wildlife.

THEREFORE the protestant requests that the application be Denied pending further analysis of the  
(Denied, issued subject to prior rights, etc., as the case may be)  
water resource capabilities of the area.  
and that an order be entered for such relief as the State Engineer deems just and proper.

Signed *Colin Pete Christensen* Acting Field Manager  
Agent or protestant  
Colin Pete Christensen  
Printed or typed name, if agent  
Address 5100 East Winnemucca Blvd  
Street No. or P.O. Box No.  
Winnemucca, NV 89445  
City, State and Zip Code No.

Subscribed and sworn to before me this 3rd day of September 1998

MARTHA P. SMITH  
Notary Public - State of Nevada  
Humboldt County  
My appointment expires Feb. 14, 2002  
#94 - 1109 - 9

*Martha P. Smith*  
Notary Public  
State of Nevada  
County of Humboldt

\$10 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.  
ALL COPIES MUST CONTAIN ORIGINAL SIGNATURE.

STATE ENGINEERS OFFICE

58 SEP - 8 AM 11:11

ELKO OFFICE

**RECEIVED**

SEP 3, 1998

STATE ENGINEERS OFFICE

ELKO OFFICE