

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation Stock water Mining and Milling Domestic
Municipal Industrial Quasi-Municipal Commercial
Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water Domestic

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 8

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Pond, pump, pipeline, and sprinklers

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point within the SE1/4 SW1/4 of Section 5, T25N, R53E, MDB&M from which the SW corner of the Section bears S69°05'W, a distance of 1,810.0 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun see additional supporting remarks

and completed see additional supporting remarks

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Deeded, Patented

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of

(circle one)

_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at

0.557 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

10-153
Ev

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of see add'l remarks was _____ cattle _____ horses _____ sheep _____ other (describe in remarks) _____
Year

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was:

_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was see additional remarks

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of 3" inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of alfalfa and native hay
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from January 1 to December 31 of each year. The average number of cuttings in a year is typically 1 cuttings and the maximum number of cuttings in a year is 3 cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are sandy loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 0.557 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 403.25 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is 0.557 cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
<u>1873</u>	<u>10.68</u>	acres in the <u>SWSW</u> of Sec.	<u>32</u>	, T. <u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>32.71</u>	acres in the <u>SESW</u> of Sec.	<u>32</u>	, T. <u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>12.96</u>	acres in the <u>SWSE</u> of Sec.	<u>32</u>	, T. <u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>11.84</u>	acres in the <u>Lot 4</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>42.34</u>	acres in the <u>Lot 3</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>18.17</u>	acres in the <u>SW</u> <u>NW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>37.47</u>	acres in the <u>SE</u> <u>NW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>29.67</u>	acres in the <u>NW</u> <u>SW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>39.18</u>	acres in the <u>NESW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>15.95</u>	acres in the <u>NWSE</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>11.44</u>	acres in the <u>SWSW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>15.74</u>	acres in the <u>SESW</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1873</u>	<u>0.23</u>	acres in the <u>SWSE</u> of Sec.	<u>5</u>	, T. <u>25</u> (N./S.), R.	<u>53</u> E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This source has been used for irrigation since 1873 with minimum improvements for water distribution. Please refer to supplement and amendment to Proof V02432 previously filed for Chain of Title and copies of documents. To improve the efficiency of use of water, a program was initiated to improve the distribution of water under a permit issued by the State of Nevada. Permit 50075, which was certificated in 1989. The acres irrigated and place of use is based upon that shown on Permit 50075 and the priority is claimed under proof V02432.

Please use the map filed under Permit 50075 to accompany the Proof. This basically is the same lands irrigated under Proof V02432 through the Doctrine of Relation Back.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner and Montira Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of Nevada ZIP Code 89815

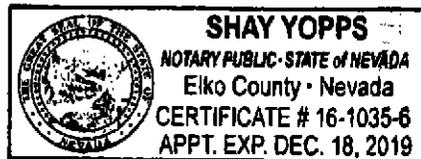
Telephone Number 775-744-4342 Email Address _____

State of Nevada
County of Elko

Subscribed and sworn to before me on May 25, 2016
(Date)

by Ira R. Renner

[Signature]
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.